

UNOFFICIAL COPY

Doc#: 1926322065 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/20/2019 10:02 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 1915310044

[FHLMC 105 DPD FLOW SEPT 2019 AND
FREDDIE MAC VPC]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 13-34-426-012-0006



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 13, 2005, executed by JUAN ZAMARRON, UNMARRIED AND EUFFOCINA GARD, MARRIED TO ROBERT GARD, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE TEAM, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2005 as Document/Instrument No. 0529726005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 15 AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 29 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1621 NORTH TRIPP AVENUE, CHICAGO, IL 60639

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 9/16/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: David Lawson
Title: Vice President



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 9/16/2019, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne

(COMMISSION EXP.

Angela Ruth Payne

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: Lifetime
60422

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Property of Cook County Clerk's Office