UNOFFICIAL COPY

Doc#. 1926334002 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/20/2019 09:14 AM Pg: 1 of 3

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by SHUNICE HILL, MARRIED WOMAN, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

 Date of Mortgage
 Recorded Date
 Document No.
 Book No.
 Page No.

 11/25/2013
 12/19/2013
 1335/26027

is with the note accompanying it fully paid and satisfied, and it consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 8859 S EUCLID AVENUE, CHICAGO, ILLINOIS 60617

Parcel ID: 25-01-117-066-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000074664

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on September 3, 2019.

Stair Milaniel

Vice President – Staci McDaniel

Attest

STATE OF ILLINOIS COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on September 3, 2019.

OFFICIAL SEAL KATHLEEN M BERGEN NOTARY PUBLIC -STATE OF ALLINOIS MY COMMISSION EXPIRES:11/16/19

(seal)

Notary

Preparer: Tracy Smith 10

Phone No.: (217) 839-2176 ext. 4061

XX1515520 8/30/2019

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EXHIBIT 'A'

Legal Description: THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-01-117-066-0000 Vol. 0279

Property Address: 8859 South Euclid Avenue, Chicago, Illinois 60617

