

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST BANK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 1926649068 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2019 10:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST BANK
SHERRI FARMER
RICHMOND LIEN RELEASE RVW3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: KRISHAN DADHICH

Loan #: 3000483333
Investor Loan #: 1740223739
MIN: 100961000160701025
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALANA J ELSNER, NOW KNOWN AS ALANA J ISABEL AND ANDREW CLARK ISABEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 08/26/2016 Recorded: 09/07/2016 as Instrument No: 1625162013

Legal Description: UNIT 3E IN THE 2328 NORTH OAKLEY CONDOMINIUM, AS DELINEATED IN EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 17, 2005 AS DOCUMENT 0504834034, AS AMENDED FROM TIME TO TIME, ON A SURVEY OF LOT 33 IN BLOCK 2 INHOLSTEING, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS


Parcel Tax ID: 14-31-100-046-1003

County: Cook County, State of IL

Property Address: 2328 N OAKLEY AVE UNIT 3E CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



Name: **DOYLE MITCHELL**

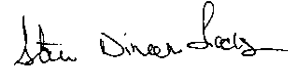
Title: **Vice President**

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STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **09/19/2019**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

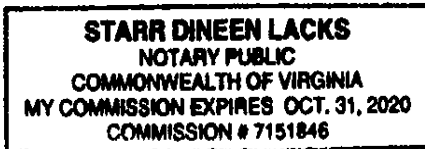
Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**

My Commission Expires: **10/31/2020**

Commission #: **7151846**



Property of Cook County Clerk's Office