

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1926649022 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2019 09:15 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH R PENSINGER TRUSTEE UNDER THE JOSEPH R PENSINGER LIVING TRUST DATED DECEMBER 28 2009** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **05/22/2014** and recorded on **06/02/2014**, in Book N/A at Page N/A, and/or as Document **1415356021** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

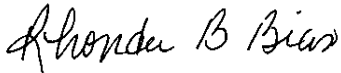
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-34-308-040-0000**

Property Address: **9336 CHESTNUT TRL TINLEY PARK, IL 60487**

Witness the due execution hereof by the owner of said mortgage on **09/18/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **09/18/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1174402683
MIN: **100348651403110033**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1174402683

EXHIBIT A

THAT PART OF LOT 3 IN CHESTNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 18 DEGREES 30 MINUTES 45 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 3, 16.88 FEET; THENCE NORTH 71 DEGREES 29 MINUTES 15 SECONDS WEST 13.76 FEET; THENCE NORTH 71 DEGREES 17 MINUTES 50 SECONDS WEST 102.50 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 18 DEGREES 42 MINUTES 10 SECONDS WEST 78.00 FEET; THENCE NORTH 71 DEGREES 17 MINUTES 50 SECONDS WEST 42.50 FEET, THENCE NORTH 18 DEGREES 42 MINUTES 10 SECONDS EAST 78.00 FEET; THENCE SOUTH 71 DEGREES 17 MINUTES 50 SECONDS EAST 42.50 FEET, TO THE POINT OF BEGINNING

Cook County Clerk's Office