

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Rangasaroop Roy**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 1926649106 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/23/2019 11:58 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 244494 "Robert E. Hacker Jr" Cook County Recorder, Illinois  
MIN #:100037506858146815 MERS PHONE #: 1-888-679-6377

Dated: September 20, 2019

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **ROBERT E. HACKER JR AND DAWN M. HACKER, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** dated **NOVEMBER 30, 2006** calling for the original principal sum of dollars (**\$60,000.00**), and recorded on **JANUARY 2, 2007** in and/or Instrument # **0700236072**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$60,000.00**

Tax Parcel ID: **19-32-219-017-0000**

Property Address: **8120 MAYFIELD AVENUE, BURBANK, ILLINOIS 60459-1963**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **20th** day of **September, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

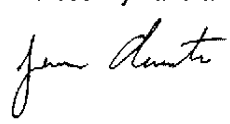
**JOHN VENTURA**  
**ASSISTANT VICE PRESIDENT**

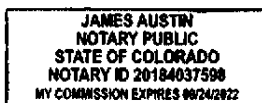
State of **COLORADO**

County of **DOUGLAS**

On **September 20, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **John Ventura, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

**James Austin**

My commission expires September 24, 2022

Notary ID: 20184037598

DAN # 20184037598 - 794745

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 398 IN ELMORE'S PARKSIDE GARDEN FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED DECEMBER 22, 1925 AS DOCUMENT NUMBER 9131884, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-32-219-017-0000  
ROBERT E. HACKER, JR. AND DAWN HACKER, NOT IN TENANCY  
IN COMMON, BUT IN JOINT TENANCY

8120 MAYFIELD AVENUE, OAK LAWN IL 60459

Property of Cook County Clerk's Office