

# UNOFFICIAL COPY

Doc#: 1926655002 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/23/2019 08:48 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 17-09-325-009-1089



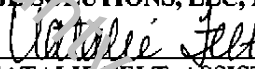
## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 19, 2018** executed by **CHRISTOPHER WEBER**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 26, 2018** as Instrument No. **1826949084** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

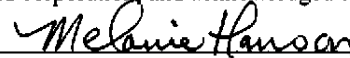
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **165 N CANAL ST APT 917, CHICAGO, IL 60606**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 18, 2019**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
**NATALIE FELT, ASSISTANT SECRETARY**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **SEPTEMBER 18, 2019**, before me, **MELANIE HANSON**, personally appeared **NATALIE FELT** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**MELANIE HANSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC



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BA8050117IM 68018007371199 WEBER

## LEGAL DESCRIPTION

The land hereinafter referred to is situated in the City of Chicago, County of Cook, State of IL, and is described as follows:

### Parcel 1:

Unit 917 and P-27 in Randolph Place Residences Condominium as delineated on a survey of the following described Real Estate: certain Lots or parts of Lots in Block 29 in original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian; which survey is attached as exhibit "B" to the Declaration of Condominium recorded as Document Number 97984169, and to the amended and restated Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and by-laws for the Randolph Place Residences Condominium Association recorded as Document Number 08192544; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### Parcel 2:

Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements recorded as Document Number 08192543.

Property of Cook County Clerk's Office