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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 430296822 Fannie Mae Loan # 1701315895

Doc#. 1926655292 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/23/2019 10:52 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, FUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL7 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL7, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS (ASSIGNSE) ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 05/01/2006, and made by JOSEPH MORGAN AND REGINA MORGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/19/2006 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 0613902030</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 26-06-117-036-0000

Property is commonly known as: 8948 S ESSEX, CHICAGO, I'. 60517.

Dated this 19th day of September in the year 2019 NATIONSTAR MORTGAGE LLC

KOSTADINA EISELE

VICE PRESIDENT

JUNE CLOR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

/andias

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2019 by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405843427 2019-RPL3-CS-SALE DOCR T191909-01:23:49 [C-2] EFRMIL1

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'EXHIBIT A'

LOT 142 BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 17 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5 LOTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCK 1 TO 7 IN IRA HOMES ADDITION TO SOUTH CHICAGO, BEING A *40584347*

40584347

OK COOK COUNTY CLONK'S OFFICE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.



