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Doc#. 1926655441 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/23/2019 11:56 AM Pg: 1 of 3

Return To:

Trimont Real Estate Advisors Jane Tracey 3500 Lenox Road, Suite G¹ Atlanta, GA 30326 7057401

PIN: 17-15-309-001-0000

Cross Reference: File # 1810622039

RELEASE OF COLVATERAL ASSIGNMENT OF LOAN AND LOAN DOCUMENTS

WHEREAS, reference is hereby made to that certain Cc late. Assignment of Mortgage and Security Agreement (the "Assignment"), from APF-WABASH, LLC, EP claware limited liability company (as "Assignor" therein), to Agent (as "Assignee" therein), recorded January 14, 2019, in Cook County Recorder of Deeds, Illinois, as #1901406029, which Assignment collaterally assigned certain "Assigned Collateral" (as defined in the Assignment). Agent, as the beneficiary of the Assignment, desires to release the Assigned Collateral and any real property described therein from the lien and operation of the Assignment.

NOW, THEREFORE, for and in consideration of the premises, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Agent hereby forever RELEASES and DISCHARGES the Assigned Collateral and any real property described in the Assignment from the lien and operation of the Assignment. SUCH RELEASE AND DISCHARGE SHALL BE WITHOUT REPRESENTATION, WARRANTY (WHETHER SUCH REPRESENTATION OR WARRANTY MAY BE EXPRESS OR IMPLIED) OR RECOURSE OF ANY KIND TO AGENT. Further, Agent reserves all rights under the Assignment that may survive the termination or release of such Assignment, but such rights shall not continue to be secured by, or continue to burden, the Assigned Collateral and any real property described therein.

[Remainder of page intentionally blank; signature page follows.]

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IN WITNESS WHEREOF, this Release of Collateral Assignment of Loan and Loan Documents is executed effective as of the date first written above.

	PACIFIC WESTERN BANK, a California state-chartered bank
Openin	By: Name: Jason Schwartz Title: SVP, Managing Director
60/	
THE STATE OF MARYLAND §	
COUNTY OF MONTGOMERY §	
This instrument was acknowledged befor	re me this 30 day of August, 2019, by
Jagon Schwitz the	
a California state-chartered bank.	Ail Ministra
[SEAL] NOTARY PUBLIC	Notary Public, State of Mary Public, State o
NOTARY PUBLIC	

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EXHIBIT A

1101 S. Wabash, Chicago, IL 60605

For APN/Parcel ID(s): 17-15-309-001-0000

LOT 2 IN \$1.0CK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF TAKEN AND USED FOR AN ALLEY 20.00 FEET IN WIDTH THROUGH THE CENTER OF SAID BLOCK FROM NORTH TO SOUTH), IN COOK CCUNTY, ILLINOIS.