UNOFFICIAL COP

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1926657195 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/23/2019 01:08 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all interest secured the secured the secured that all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights does convey grant, assign, transfer and set over the described Mortgage with all liens, and any rights does convey grant, assign, transfer and set over the described Mortgage with all liens, and any rights does convey grant, assign, transfer and set over the described Mortgage and all liens, and all liens,

Said Mortgage is dated 09/12/2017, and made by LATASHA D WILSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 09/20/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1726301231.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 1 (EXCEPT THE EAST 27 FEET THEREOF, IN BLOCK 3 IN JOSIAH H. BISSELL'S SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SEC 1750N 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-21-314-005-0000

Property is commonly known as: 503 W 116TH ST, CHICAGO, II 60 628.

Dated this 20th day of September in the year 2019 NATIONSTAR MÖRTGAGE LLC D/B/A MR. COOPER

VICE PRESIDENT

This Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/andias

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2019, by Patrick McCabe as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 408230343 MĬDFIRST_3 DOCR T201909-12:42:33 [C-1] EFRMIL1



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