## **UNOFFICIAL COPY**

Doc#. 1926606081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/23/2019 11:25 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0025340233

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL NATURE
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 16182270251013: 13182270251052

## INTERNATION OF THE PARTY OF THE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF AMEXICA, N.A. located at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S DECKER LAKE DR, SALT LAKE CITY, UT 34119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage Jued June 15, 2005, executed by CHIRAG KALOLA AND KAMINI KALOLA, Mortgagor, to BANK OF AMERICA, N.A. Original Mortgagee, and recorded on JULY 08, 2005 as Document/Instrument No. 0518935523 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 616-3W AND PU18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MIRABEL COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 002019387, AS AMENDED FROM TIME TO TIME, IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 616 WEST HARRISON 3W, OAK PARK, IL 60304

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estrue Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 17 2019.

BANK OF AMERICA, N.A., BY SELECT PORTFOLIO SERVICING, INC., ITS AT, OPNEY IN F

VALENTIN SALCEDO, ASSIST ANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On SEPTEMBER 17, 2019, before me, OLIVIA SEXTON, personally appeared VALENTIN SALCED'S known to me to be the ASSISTANT SECRETARY of BANK OF AMERICA, N.A., BY SELECT PORTFOLIO SER'/CING, INC., ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

OLIVIA SEXTON (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

OLIVIA SEXTON Notary Public - State of Idaho Commission Number 20190770 My Commission Expires Mar 29, 2025

Page 1 of 1