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Doc#: 1926606141 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2019 11:48 AM Pg: 1 of 3

Dec ID 20190701633112
ST/CO Stamp 1-597-566-048 ST Tax \$80.00 CO Tax \$40.00

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607

TRUSTEES DEED ILLINOIS STATUTORY

THE GRANTOR (NAME AND ADDRESS)

John A. Cencig, as Trustee under the terms
and provisions of a certain Trust Agreement
dated the 5th day of June 2013 and designated
as the John A. Cencig Trust No. 13EH036

(The Above Space for Recorder's Use Only)

for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and
valuable considerations in hand paid, CONVEYS AND WARRANTS to Thomas Craig Alcock,
the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 03-21-302-028-1001

Property Address: 1845 E. Rand Rd, L111, Arlington Heights, IL 60004

SUBJECT TO: Covenants, conditions and restrictions of record, private and utility
easements and roads and highways, general taxes for the year 2ND 2018 and subsequent years
including taxes which may accrue by reason of new or additional improvements during the
year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
Laws of the State of Illinois.

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EXHIBIT A LEGAL DESCRIPTION

UNIT NO. 101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RAND/OLIVE OFFICE AND FINANCIAL CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26357751, AS AMENDED FROM TIME TO TIME, IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "A"

SUITE L111:

UNIT NO'S 101, 102, 103, 104, 105, 106, 107 AND 108, INCLUSIVE IN RAND/OLIVE OFFICE AND FINANCIAL CENTER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL I:

LOT 1 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

THE NORTH 230 FEET OF THE EAST 425 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 101.50 FEET AND ALSO EXCEPTING THE NORTH 33 FEET THEREFROM, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26357751, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin: 03.21.302.028.1001

Cook County Clerk's Office