## UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1926608027 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 09/23/2019 10:04 AM Pg: 1 of 2

Loan Number 0054491329

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHARLES W JOHNSON AND JOHNNIE MAE JOHNSON to WELL'S FARGO BANK, N.A. bearing the date 05/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0515104174.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN BLOCK 2 IN W.O.COLE'S J.D.DIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE WFST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHI' 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-05-229-018-0000

Property is commonly known as: 9043 S CARPENTER 37 F GET, CHICAGO, IL 60620.

Dated this 19th day of September in the year 2019 WELLS FARGO BANK, N.A.

JESSICA PORTALATIN

VICE PRESIDENT

ONNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408248752 DOCR T191909-12:53:23 [C-2] ERCNIL1

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## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2019, by Jessica Portalatin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 408248752 DOCR T191909-12:53:23 [C-2] ERCNIL1

