## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
PALOS HEIGHTS HÄRLEM
AVE
8750 WEST BRYN MAWR
AVENUE
SUITE 1300

CHICAGO, IL 60631-3655

WHEN RECORDED MAIL TO: First Midwest Bank Gurnee Branch P.O. Box 900? Gurnee, IL 6003/2502



Doc# 1926608186 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/23/2019 03:01 PM PG: 1 OF 4

FOR RECORDER'S USE ONLY

54296-60087

This Modification of Mortgage prepared by:
FIRST MIDWEST-BANK
300 NORTH HUNG CLUB ROAD
GURNEE, IL 6003!

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 20, 2019. — made and executed between WAYMON L. DAVIS AND CLARA A. DAVIS, whose address is 11923 SOUTH WESTERN AVENUE, BLUE ISLAND, IL 604061116 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is 8750 WEST BRYN MAWR AVENUE, SUITE 1300, CHICAGO, IL 60631-3655 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 14, 2009 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded August 28, 2009 as Document Number 0924047018, in Cook County

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 1 IN BLOCK 1 IN SOUTH HIGHLAND, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTH ½ OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 12400 GREENWOOD AVENUE, BLUE ISLAND, IL 60406. The Real Property tax identification number is 24-25-410-023-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete the definition of "Note" therein its entirety and insert in lieu thereof the following: "Note. The word "Note" means the promissory note dated August 20, 2019, in the original principal amount of \$193,915.64 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement." and in the paragraph titled "Maximum Lien" delete the words "exceed \$\_450,000.00" and replace with "exceed \$581,745.00".

# (Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lander that the non-signing person consents to the changes and provisions of this Modification or other wife will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPARTS. This Modification of Mortgage may be executed in counterparts, each of which, when so executed, may be considered an original.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 20, S COUNTY CONTY CONTY CONTY CO 2019.

**GRANTOR:** 

CLARA A. DAVIS

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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# UNOFFICIAL CC MODIFICATION OF MCRTGAGE (Continued)

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INDIVIDUAL ACKNO	OWLEDGMENT	• ,	
STATE OF Illinois	)	* * * * * * * * * * * * * * * * * * * *	
COUNTY OF COSK	) SS		
COUNTY OF	,		
On this day before me, the undersigned Notary Public, per to be the individual described in and who executed the Moshe signed the Modification as his or her free and voluntamentioned.  Given under my hand and official seal this	dification of Mort	gage, and acknowl	edged that he or
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My commission expires  State of Williams  My commission expires  State of Williams  Grant To Barrage  Grant To Barrage	3	OFFICIAL SEAL NCY GRIGALIUNAS Y PUBLIC - STATE OF ILLINO MMISSION EXPIRES:03/27/2	DIS 20
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Given under my hand and official seal this	day of	July P	
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My commission expires	NANC' NOTARY PU	FICIAL SEAL Y GRIGALIUNAS BLIC - STATE OF ILLINOIS SSION EXPIRES:03/27/20	

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## MODIFICATION OF MORTGAGE

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LENDER ACK	NOWLEDGMENT
	• • • • • • • • • • • • • • • • • • •
STATE OF JULIANS	)
A 1	) SS
COUNTY OF	)
On this day of day of Services	, 2019 before me, the undersigned Notary and known to me to be the Some Uncertainty NK that executed the within and foregoing instrument and
acknowledged said instruction to be the free and vauthorized by FIRST MIDWEST BANK through its bo	voluntary act and deed of <b>FIRST MIDWEST BANK</b> , duly pard of directors or otherwise, for the uses and purposes a is authorized to execute this said instrument and in fact
executed this said instrument on behalf of FIRST MID  By  By	
Notary Public in and for the State of	rois.
My commission expires 3 日7 20 辺	OFFICIAL SEAL NANCY GRIGALIUNAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/27/20
100	Consider 207, 2010 All Bights Browned III

LaserPro, Ver. 18.4.20.085 Copr. Finastra USA Corporation 1997, 2019. c:\CFI\LPL\G201.FC TR-355279 PR-23

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