

# UNOFFICIAL COPY



\*1926610031\*

Doc# 1926610031 Fee \$68.00

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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/23/2019 11:09 AM PG: 1 OF 7

RECORD & RETURN TO 21105  
LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
71598606-IL550-Cook County Rec

Document prepared by, and when recorded, return to:

ARBOR MULTIFAMILY LENDING, LLC  
333 Earle Ovington Blvd., Suite 900  
Uniondale, NY 11553  
Attention: Valerie Rubin



Doc# Fee \$18.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/23/2019 02:34 PM PG: 0

## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

ARBOR REALTY SR, INC., a Maryland corporation  
(Assignor)

to

ARBOR CS SFR FUNDING, LLC, a Delaware limited liability company  
(Assignee)

Dated: As of September 6, 2019.

County: Cook  
State: Illinois

Arbor Loan # 122468

S Y  
P 7  
S 9  
M Y  
SC Y  
E Y  
INT W

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

**ARBOR REALTY SR, INC.**, a Maryland corporation, having an address at 333 Earle Ovington Blvd., Suite 900, Uniondale, New York 11553 ("**Assignor**"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to **ARBOR CS SFR FUNDING, LLC**, a Delaware limited liability company, whose address is 333 Earle Ovington Boulevard, Suite 900, Uniondale 11553, their successors, participants and assigns (collectively "**Assignee**"), all right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, by LIGHTHOUSE PORTFOLIO HOLDINGS LLC, a Delaware limited liability company ("**Borrower**"), in favor of Assignor dated as of April 1, 2019, and recorded in the Cook County, Illinois Records, recorded on April 26, 2019 under Document #: 1911645032 (as the same has heretofore been amended, modified, restated, supplemented, assigned, renewed or extended, the "**Mortgage**"), and creating a first lien on the property identified on Schedule 1 attached hereto and made a part hereof and more particularly described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the Mortgage unto Assignee and to the successors and assigns of Assignee forever.

[SIGNATURE ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the day and year first above written.


## ASSIGNOR:

**ARBOR REALTY SR, INC.,**  
a Maryland corporation

By:   
 Name: Salvatore Villani  
 Title: Authorized Signatory

STATE OF NEW YORK )  
                              ) ss  
COUNTY OF NASSAU )

On the 4th day of September in the year 2019, before me, the undersigned, personally appeared SALVATORE VILLANI, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which individual(s) acted, executed the instrument.

  
 Notary Public                                    Sign and affix stamp

DANIELLE K. HARTMANN  
Notary Public, State of New York  
No. 01HA6359875  
Qualified in Nassau County  
Commission Expires June 12, 2021

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## SCHEDULE 1

### **Property List**

1. 8253 S LAFLIN STREET #1-2, CHICAGO, IL 60620
2. 8413 S RACINE AVENUE, CHICAGO, IL 60620
3. 8532 S KINGSTON AVENUE, CHICAGO, IL 60617
4. 8547 S WABASH AVENUE, CHICAGO, IL 60619
5. 8635 S JEFFERY BOULEVARD, CHICAGO, IL 60617
6. 8718 S JEFFERY BOULEVARD, CHICAGO, IL 60617
7. 8725 S CONSTANCE AVENUE, CHICAGO, IL 60617
8. 8732 S WABASH AVENUE, CHICAGO, IL 60619
9. 8749 S WABASH AVENUE, CHICAGO, IL, 60619
10. 8824 S EUCLID AVENUE, CHICAGO, IL 60617

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## EXHIBIT A

### Legal Description

#### PARCEL 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 28 IN FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13 TO 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8253 S LAFLIN ST #1-2, CHICAGO, IL, 60620  
Parcel ID: 20-32-126-017-0000

#### PARCEL 2

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address: 8413 S RACINE AVE, CHICAGO, IL, 60620  
Parcel ID: 20-32-408-006-0000

#### PARCEL 3

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT FOURTEEN (14) (EXCEPT THE SOUTH EIGHT (8) FEET THEREOF) AND THE SOUTH SIXTEEN (16) FEET OF LOT THIRTEEN (13) IN BLOCK FIFTY-FOUR (54) IN HILL'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8532 S KINGSTON AVE, CHICAGO, IL, 60617  
Parcel ID: 21-31-318-029-0000

#### PARCEL 4

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 51 AND THE NORTH TEN FEET OF LOT 50 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP

Mortgage (Cook County, Illinois)

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38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Address: 8547 S WABASH AVE, CHICAGO, IL, 60619  
Parcel ID: 20-34-313-009-0000

## PARCEL 5

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE NORTH 24 FEET THEREOF) LOT 14 AND THE NORTH 7 FEET OF LOT 15 IN MOORE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8635 S JEFFERY BLVD, CHICAGO, IL, 60617  
Parcel ID: 20-36-422-072-0000

## PARCEL 6

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 39 IN BLOCK 2 IN WRIGHT'S FIRST ADDITION TO JACKSON PARK SUBDIVISION OF LOTS 1 TO 4 AND LOT 8 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8718 S JEFFERY BLVD, CHICAGO, IL, 60617  
Parcel ID: 25-01-109-027-0000

## PARCEL 7

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 14, IN W.G. WRIGHT'S 2ND ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4, OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8725 S CONSTANCE AVE, CHICAGO, IL, 60617  
Parcel ID: 25-01-107-014-0000

## PARCEL 8

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 109 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3,

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TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Address: 8732 S WABASH AVE, CHICAGO, IL, 60619  
Parcel ID: 25-03-100-036-0000

PARCEL 9

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 127 IN GARDEN HOMES, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 8749 S WABASH AVE, CHICAGO, IL, 60619  
Parcel ID: 25-03-101-025-0000

PARCEL 10

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 32 IN BLOCK 4 IN W.G. WRIGHT'S FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1 TO 4 AND 8, IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8824 S. EUCLID AVE., CHICAGO, IL, 60617  
Parcel ID: 25-01-116-027-0000