

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



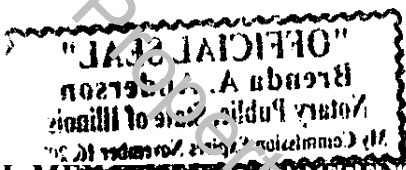
Doc# 1926742054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 03:03 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, successor in interest to **FDIC as receiver of SHOREBANK**, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged,, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHARLES SMITH**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **29TH** day of **MAY, 2008**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0816205220 & 0816205221**, to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **11352 S. THROOP, CHICAGO, IL 60643**

PERMANENT REAL ESTATE INDEX NUMBER: **25-20-123-026-0000 & 25-20-123-027-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PROVIDENCE BANK & TRUST** has caused these presents to be signed by its officer this **12TH** day of **SEPTEMBER, 2019**

PROVIDENCE BANK & TRUST

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

Y 2 2 2 2 2 2 2
S R S M S E INTD


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STATE OF ILLINOIS

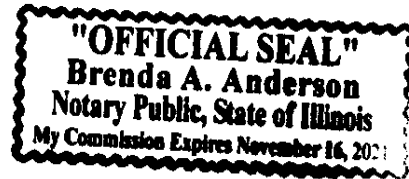
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12TH day of SEPTEMBER, 2019



Notary Public



This instrument was prepared by C. LOWE-PROVIDENCE BANK & TRUST, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 543605

LEGAL DESCRIPTION

LOTS 7 AND 8 IN BLOCK 19 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 28 INCLUSIVE IN RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINDIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 25-20-123-026-0000 & 25-20-123-027-0000

PROPERTY ADDRESS: 11352 S. THROOP, CHICAGO, IL 60643