## UNOFFICIAL COPHILIMANIAN IN A 19967/19995

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

**BANK OF THE WEST-FRESNO** 

**JOANNE HAYNER** 

CBG LOAN MIDDLE OFFICE - ABD 6873 N. WEST AVENUE, SUITE 102

Fresno, CA93711

Doc# 1926742005 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 09:40 AM PG: 1 OF 4

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the revelpt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, Bank of the West are hereby cancelled and annulled with respect to the property described as follows: 7742 S Colfax Ave 1,2,3, & 4, Chicago, IL, 60649

Instrument No: 1810117351 Recording Date: 04/11/2018 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 21-30-321-037-1001, 21-30-321-037-1002, 21-30-321-037-1003, 21-30-321-037-1004

Borrower Name: Oliver Property Management LLC

Original Beneficiary: Bank of the West

Current Beneficiary Address: 6873 N. West Ave., Suite 102, Fresno, CA, 93714

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on:

9-6-19

Bank of the West

By: Mary Keitz Ults: Vice President

S P S M SC T

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## **UNOFFICIAL COPY**

### **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

to which this certificate is attached, and not the truthfulness.	, accuracy, or validity of that document.
State of California	
County of France	
on September 6, 2019 before me,	Wie Pastor, a Notary Public
personally appeared Mary Kutz	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and ack to vedged to me that authorized capacity(ies), and that by his her/their signs upon behalf of which the person(s) acced, executed the	eture(s) on the instrument the person(e), or the entity
ELVIE PASTOR Notary Public - California Fresno County Commission # 2172452 My Comm. Expires Nov 18, 2020	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing managraph is true and correct.  WITHESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature Signature of Notary Public
OPTI	ONAL
	deter alteration of the document or form to an unintended documen.
Description of Attached Document Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer – Title(s):	☐ Corporate Officer – Title(s):
□ Partner - □ Limited □ General	□ Partner – □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
□ Other:	□ Other:
Signer is Representing:	Signer is Representing:

# STATE OF CALIFORNIA, FRESNO COUNTY

acted, executed the inst	er signature on the instrument, the individual, or the person upon behalf of which the individument.
	Notary Public Elvie Pastor
	Commission Expires: 11/18/20
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	4
	Commission Expires: 11/18/20

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## **UNOFFICIAL CO**

File No. 1744505

## **EXHIBIT A**

UNITS 1, 2, 3, AND 4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN 7742 SOUTH COLFAX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0903634043, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. G1, AS TO UNIT 2; G2 AS TO UNIT 3 AND (3) S TO UNIT 4, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS FOR I'S GP. FSS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY. ILLINOIS.

NOTE FOR INFORMATION ONLY:

Othor Clarts Office COMMONLY KNOWN AS 7742 S. COLFAX AVENUE, UNIT 1, UNIT 2, UNIT 3 AND UNIT 4, CHICAGO, IL 60649

PINS:

21-30-321-037-1001

21-30-321-037-1002 21-30-321-037-1003 21-30-321-037-1004