UNOFFICIAL COPY

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

Doc#. 1926755294 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/24/2019 11:22 AM Pg: 1 of 2

	.,				
CREDIT UNION 1					
2651 PASEO V RD ? PARKWAY		(Th	e Above Space F	or Recorder's Use Only)	
HENDERSON, NV PJ074					
Ln #14523774					
of the County of <u>Clark</u> dollar, and for other good a convey, release and quit-clark	r.c valuable considerati	on, the receipt v		for and in considera by confessed, do here	
of the County of COOK whatsoever it bearing date the 13TH Recorder's Office of COOK	'nay have : 	acquired in, thro	ough or by a co	all the right, title, claim ertain Mortgage 014 and record cument No. 142550806	ded in the
	cribed, as follows, to with the S	(See reverse :	side for legal o	description.) situated in with all appurtenance	n the s and
and privileges thereunto be cancelled and surrendered		j. All the notes:	secured by sa	id instrument have be	en paid,
Permanent Index Number	(PIN): 29-22-419-002-00	00			
Address(es) of Real Estate	: 16611 LANGLEY SOUTH	HOLLAND, IL 674	123		·
<u></u>	λ / DAT	ED this 17TH	d d	ay of SEPTEMBER 2019	
PLEASE PRINT	Dufan	(SEAL)			_(SEAL)
	A DUPAIX				_ `
CICKIATIDE (C)	ANAGER MORTGAGE SERVIO	CING (SEAL)		7	_(SEAL)
State of Nevada County of said County, in the State at					
personally known to me to l	be the same person	_ whose name	is subscr	ribed to the forevoing in	nstrument.
appeared before me this da instrument as her free and waiver of the right of he	ay in person, and acknown and voluntary act, for	wledged that	≞ h <u>e</u> signe	ed, sealed and deliver	ed the said
Given under my hand and o	official seal, this 17TH	day of	SEPTEMBER 20	19	
Commission expires 11/05/			OWERS Dames	ntha chalella Cower	er
		NOTARY			
IMPRESS SEAL HERE					

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

(NAME AND ADDRESS)

SAMANTHA ISABELLA POWERS Notary Public, State of Nevado No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

1926755294 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as,16611 LANGLEY SOUTH HOLLAND, IL 60473

LOT 14 IN WILLOW COURTS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE EAST 112 THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 30, 1964 AS DOCUMENT LR2188812.

APN# 29-22-419-002-0000



SEND SUBSEQUENT TAX BILLS TO:

-	WANDA HIGGENBOTHAM			
MAIL TO:	(Name)	(Name)		
	16611 LANGLEY			
	(Address)	(Address)		
L	SOUTH HOLLAND, IL 60473			
(City, State and Zip)		(City, State and Zip)		