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Doc#. 1926755324 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/24/2019 11:33 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0602793408 [NPL 30 - RUSHMORE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE MONROE, LA 71203 WHEN RECORDED MAIL TO: ATTN: RECORDS MANAGEMENT

RUSHMORE LOAN MANAGEMENT SERVICES, LLC

15480 LAGUNA CAN' ON ROAD, SUITE 100

IRVINE, CA 92618

PH.

PARCEL No. 17-10-203-027-1161



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST located at 15480 LAGUNA CANYON ROAD, SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 03, 2002, executed by BERNICE VULICH UNMARRIED AND OLGA VULICH, UNMARRIED, Mortgagor, to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION. Original Mortgagee, and recorded on NOVEMBER 08, 2002 in Liber/Cabinet 3057 at Page/Drawer 0085 as Document/Instrument No. 0021236019 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 2500 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A NORUZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PAPER OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118,13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED (IN SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL, AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549, ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894, AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 233 E ERIE ST SUITE 2500, CHICAGO, IL 60611

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

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IN WITNESS WYEREOF, the undersigned has caused this Instrument to be executed on JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Rene Tanner
Title: VICE PRESIDENT

affirmed, did say that he is the	VICE PRESIDENT, of rument is the corporate seal of s	JPMORGAN CHASE	personally known, who, being by me BANK, NATIONAL ASSOCIATION trument was signed and sealed in behalf acknowledged the instrument to be the
Angela Ruth Payne (C	COMMISSION EXP.		
NOTARY PUBLIC ID OR BAR ROLL NUMBER:	60422	ANGELA RU OUACHITA PARI LIFETIME CO NOTARY II	ISH, LOUISIANA OMM:55!ON D # 60422
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