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Doc# 1926755441 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 01:47 PM PG: 1 OF 3

Prepared By, Please Record and Return to:
APEX MORTGAGE CORP.,
A Subsidiary of Firsttrust Bank
1 Walnut Grove Drive, Suite 300
Horsham, PA 19044

SATISFACTION/RELEASE OF MORTGAGE AND RELEASE/DISCHARGE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that **APEX MORTGAGE CORP.** ("Lender"), in the County of **MONTGOMERY** in the State of **PENNSYLVANIA** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and **ASSIGNMENT OF RENTS**, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **5700-02 S. INDIANA PROPERTY MANAGEMENT, LLC n/k/a PRIDE INVESTMENT VENTURES, LLC** ("Grantor"), his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS**, bearing the date of **MAY 30TH, 2014**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** on **JUNE 5TH, 2014**, **MORTGAGE** as Doc#: 1415645005, Pg: 1 of 16, and **ASSIGNMENT OF RENTS** as Doc#: 1415645006, Pg: 1 of 10, to **APEX MORTGAGE CORP.**, for the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

STREET ADDRESS: 5700-5702 S. INDIANA AVENUE, CHICAGO, IL 60637
PIN: 20-15-115-043-0000 (f/k/a 20-15-115-039-1001, 20-15-115-039-1002, 20-15-115-039-1003, 20-15-115-039-1004, 20-15-115-039-1005, 20-15-115-039-1006)

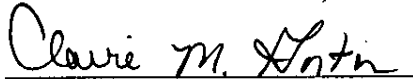
LEGAL DESCRIPTION: SEE ATTACHED

Witness our hands and seals,
this 7TH day of **MARCH**, 2018

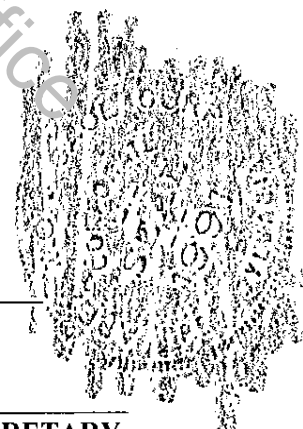
APEX MORTGAGE CORP.,



VALERIE L. SWEENEY, PRESIDENT



CLAIRE M. GORTON, ASSISTANT SECRETARY



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STATE OF PENNSYLVANIA

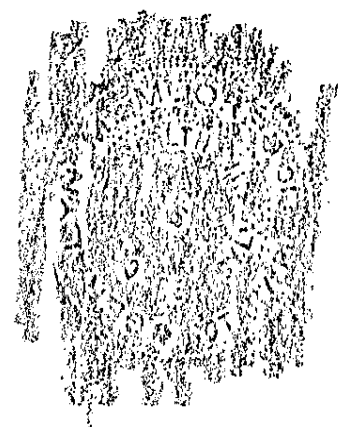
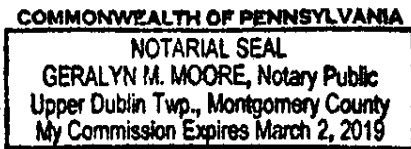
SS:

COUNTY OF MONTGOMERY

I, GERALYN M. MOORE, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE L. SWEENEY and CLAIRE M. GORTON, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **PRESIDENT** and **ASSISTANT SECRETARY**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7TH day of MARCH, 2018

Geralyn M. Moore
Notary Public



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LEGAL DESCRIPTION

Lot 1 in B.F. George's Subdivision of the North 83 feet of the East 221 feet of Lot 11 and of Lots 1 and 2 in Dodge's Subdivision of part of the East 1/3 of Lots 11 and 14 in Newhall, Larned and Woodbridge Subdivision of part of the Northwest 1/4 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address commonly known as:
5700 -5702 S Indiana Avenue
Chicago, IL 60653

PIN#: 20-15-115-043

Property of Cook County Clerk's Office