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Doc#. 1926755401 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 09/24/2019 11:57 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINDA M HARVEY to LASALLE TALMAN BANK, FSB bearing the date 01/11/11995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 93-645110.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 7 IN CAL HARBOK RESUBDIVISION OF PARTS OF BLOCK 1,7, 8,14,15 AND 18 IN SHEPARDS MICHIGAN AVENUE NO. 2, BEING A SI BD VISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 CF THE NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED AS DOCUMENT NO. 360792, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-11-201-056-0000

Property is commonly known as: 14632 S. KIMBARK AVE, D OLTON, IL 60419.

Dated this 23rd day of September in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ETTE ROIKES VICE/PRESIDENT

JA Clan All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2019, by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/20 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

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