

UNOFFICIAL COPY



PREPARED BY: K. LOEB
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc# 1926713104 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 04:33 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
81 6TH AVENUE, 301,
LA GRANGE, IL, 60525

PROPERTY ID #: 18-04-231-038-1013

RELEASE OF MORTGAGE

A certain Mortgage dated 11/04/2001, was made by WALTER POMPEI to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO NATIONAL CITY BANK BY MERGER, which Deed of Trust was recorded in Instrument No. 001113032, Book No. N/A, Page No. N/A in the amount of \$28,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 11 2019

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO
NATIONAL CITY BANK BY MERGER

Adam Lott
Officer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this SEP 11 2019, before me, the undersigned, a Notary Public in said State, personally appeared Adam Lott personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR TO NATIONAL CITY BANK BY MERGER and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Lisa A. Gratton, Notary Public
Allegheny County
My commission expires September 23, 2022
Commission number 1061679
Member, Pennsylvania Association of Notaries

S Y
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INT A.V.
D 9-18-19

ACCOUNT#: 015-07-50036867 SI

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EXHIBIT "A" Legal Description

PARCEL 1:

UNIT NUMBER 301 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED 92322271 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92322271.

Property of Cook County Clerk's Office