

UNOFFICIAL COPY



1926716122

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NATALIE M JOHNSTON - US BANK (KY)

Doc# 1926716122 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 04:47 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 082 PF Service #: 2010343RL1



Loan#: 9060003341

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FRANK V KANAROWSKI AND LINDA KANAROWSKI, HUSBAND AND WIFE**

Original Mortgagee: **PARK NATIONAL BANK**

Mortgage Dated: **MARCH 24, 2006** Recorded on: **APRIL 28, 2006** as Instrument No. **0611840201** in Book No. --- at Page No. ---

Property Address: **5729 N NEW HAMPSHIRE AVE, CHICAGO, IL 60631-3136**

County of **COOK**, State of **ILLINOIS**

PIN# **13-06-311-028-0000**


Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 9-17-19

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Loan#: 9060003341 Srv#: 2010343RL1
Page: 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 10, 2019**
U.S. BANK NATIONAL ASSOCIATION


By: 

Michelle Hays, Officer

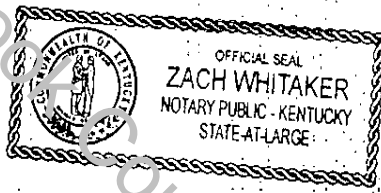
State of KENTUCKY }
County of DAVLESS } ss.

On this date of 9-10-19, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Zach Whitaker**
My Commission Expires: **04/29/2023**



County Clerk's Office

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9060003341-IL

EXHIBIT A

Legal Description: PARCEL 1:

THE PART OF LOT 3 IN BLOCK 23 IN NORWOOD PARK DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF LOT 3, THENCE SOUTH WESTERLY 53-1/2 FEET ALONG THE WESTERLY LINE OF SAID LOT, THENCE EAST 137 FEET, THENCE NORTH EASTERLY TO NORTH LINE OF LOT 3, THENCE WEST 123 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION, IF ANY, FALLING WITHIN THE EAST 1/2 OF SAID LOT 3) (EXCEPT THEREOF THE NORTH 33 FEET AS MEASURED ONLY WESTERLY AND EASTERLY LINE THEREOF) IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A STRIP OF LAND IN LOT 3 IN BLOCK 23 IN NORWOOD PARK, DESCRIBED AS FOLLOWS: COMMENCING ON THE WESTERLY LINE OF SAID LOT 3, 53-1/2 FEET SOUTH WESTERLY FROM THE NORTH WEST CORNER OF LOT 3 RUNNING THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 3 A DISTANCE OF 137 FEET; THENCE SOUTHERLY TO A POINT WHICH IS 1-1/2 FEET NORTH OF THE SOUTH LINE OF LOT 3 AND 138.34 FEET EAST OF THE WEST LINE OF LOT 3; THENCE WESTERLY ALONG A LINE WHICH IS PARALLEL WITH AND 1-1/2 FEET NORTH OF THE SOUTH LINE OF LOT 3 A DISTANCE OF 138.34 FEET TO THE WESTERLY LINE OF LOT 3; THENCE NORTH EASTERLY ALONG THE WESTERLY LINE OF LOT 3 TO THE POINT OF BEGINNING IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Permanent Index #'s: 13-06-311-028-0000 Vol. 0323

Property Address: 5729 North New Hampshire Avenue, Chicago, Illinois 60646