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1926716124

LOAN NUMBER 5193641387 RELEASE NUMBER 8/2019

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Doc# 1926716124 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 04:53 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF FITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THEST, PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO DWELLINGS ASSOCIATION, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 23RD day of JULY, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as document No. 1420508147 AND 1420508148, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED together with all the appurite more and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-18-244-042-0000

Address(es) of premises: 1926 W HARRISON STREET, CHIC/GD IL 60612-3737

Witness our hands and seals, this 27TH DAY OF AUGUST, 2019

COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREP CERTIFY that DAVE WANEK personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corpo a ion, and OLGA PRADO, personally known to me to be a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge of that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary rea, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27TH DAY OF AUGUST, 2019

This instrument was prepared by WEST SUBURBAN BANK -JM
101 North Lake Street
Aurora, IL 60506

MAIL TO: West Suburban Bank CHICAGO DWELLINGS ASSOCIATION 760 N FRONTAGE RD STE 105 WILLOWBROOK, ILLINOIS 60527

DWAYNE E. MICKELSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/05/2022 S N M Y

EY

D 9-19-19

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A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, AND LYING IN THE WEST 1/2 OF THE NORTHEAST 1/4, OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BOUND BY A LINE DESCRIBED AS FOLLOWS;

COMMECING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY WITH THE WEST LINE OF SOUTH WOLCOTT AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SOUTH WOLCOTT AVENUE TO ITS INTERSECTION WITH THE NORTHWEST LINE OF WEST OGDEN AVENUE; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF WEST OGDEN AVENUE TO ITS INTERSECTION WITH THE NORTH LINE OF WEST HARRISON STREET; THENCE WEST ALONG THE NORTH LINE OF WEST HARRISON STREET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH DAMEN AVENUE; THENCE NORTH ALONG THE EAST LINE OF SOUTH DAMEN AVENUE TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE EAST ALONG THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE EAST ALONG THE

OF THE LAND TAILING IN THE WEST 23.50 FEET OF BLOCK 21 IN ASHLAND'S 2ND ADDITION TO CHICAGO.