### **UNOFFICIAL CC**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 MONIKA AGARWAL

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1926722000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 09:07 AM PG: 1 OF 3

Investor #: 050 Service # 2014935RL1



Loan#: 2200460273

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby scknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DENNIS SMERKO, A SINGLE MAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: JUNE 12, 2014 Recorded on: JUNE 20, 2014 as Instrument No. 1417154180 in Book No. --- at Page No.

Jen Clarks Office Property Address: 4113 N SOUTHPORT AVE, CHICAGO, IL 50613-0000

County of COOK, State of ILLINOIS

PIN# 14-17-311-004

Legal Description: See Attached Exhibit

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# **UNOFFICIAL COPY**

Loan#: 2200460273 Srv#: 2014935RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 11, 2019

U.S. BANK N.A.

Jeanette Bean, Officer

State of

KENTUCKY

County of DAVIESS } ss.

On this da. of SEPTEMBER 11, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK N.A, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, ir the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official stal on the date hereinabove set forth.

Notary Public: Natalie Johnston

My Commission Expires: 08/20/2022

NATALIE JOHNSTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Inju Clarks Office

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2200460273 - IL

#### **EXHIBIT A**

That part of the Southeast 1/4 of the sout west 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of Clark Street, East of the Southport Avenue and North of Belle Plaine Avenue bounded and described at 10 lows:

Commencing at the intersection of the Northerry line of West Belle Plaine Avenue with the Westerty line of North Clark Street; thence Northerly along the said Westerly line of North Clark Street; a distance of 127.50 feet; thence Southwesterly along a line marking and angle of 90 degrees 06 minutes 32 seconds measured counter-clockwise, Northerly to Southwesterly from the last described course extended, a distance of 2.57 feet to the point of beginning of the parce, hardin described course extended, a distance of 89 degrees 58 minutes 43 seconds massured clockwise, Northerly to Southeasterly from the last described course, a distance of 56 feet thence Southwesterly at right angles to the last described course, a distance of 18.68 feet; thence Southwesterly at right angles to the last described course, a distance of 19.94 feet to a point on a line parallel with and 107.00 feet Northerly distant from the aforesaid Northerly line of West Belle Plaine Avenue; there is Southwesterly along said parallel line a distance of 69.70 feet to a point on the East line of North Southwesterly along a line making an angle of 66 degrees 34 minutes 41 seconds measured clockwise, North to Northeasterly from the last described course extended, being a line parallel with the aforesaid North to Northeasterly from the last described course extended, being a line parallel with the aforesaid North in Northeasterly from the last described course extended, being a line parallel with the aforesaid North in Northeasterly from the last described course extended, being a line parallel with the aforesaid North in Northeasterly from the last described course extended, being a line parallel with the aforesaid North in Northeasterly from the last described course extended, being a line parallel with the aforesaid North in Northeasterly from the last described course extended, being a line parallel with the aforesaid North in Northeasterly from the last described course.

PIN#14-17-311-004-0000

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