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Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **ELIYAS KHAN**

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1926722003 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 05:08 AM PG: 1 OF 3

MERS MIN#: 1008537/4002349846 PHONE#: (888) 679-6377

Investor #: F84 Service#: 2314302RL1

Loan#: 9903111605

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby scknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD L HARRIS, II, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRON.C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS

· Mortgage Dated: JANUARY 23, 2018 Recorded on: JANUARY 25, 2018 as Instrument No. 1802545226 in Book No. ---

at Page No. ---

AGN CONTROL OFFICE Property Address: 6614 S KENWOOD AVENUE, UNIT 206, CH CAGO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 20-23-223-042-1014

Legal Description: See Attached Exhibit

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Loan#: 9903111605 Srv#: 2014302RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 10, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS

Ву: _

Jeanette Bean, Assistant Secretary

State of County of

KEN TUCKY

DAVIF58

ss.

On this date of SEPTEMBER 10, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LOANDEPOT.COM LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston

My Commission Expires: 08/20/2022

OFFICIAL SEAL
NATALIE JOHNSTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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9903111605 - IL

EXHIBIT A

UNIT 206 IN THE CAROLINA COMDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 3 AND 4 IN BLOCK 11 IN C-JESPY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WI'ST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.