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Recording Requested By: UnionBanCal Mortgage Corp.

When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186



Doc# 1926734084 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/24/2019 10:28 AM PG: 1 OF 3





RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 3890292 "FRANCE" Cook, Illinois MIN #: 100853704002398181 SIS #: 1-8°3-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHARLES II. FRANCE, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOIL LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 01/26/2018 Recorded: 02/01/2018 as Ir.s rument No.: 1803218002, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, do shareby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-03-118-022-0000

Property Address: 8929 S BECK PLACE, HOMETOWN, IL 60456

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed toe foregoing instrument.



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RELEASE OF MORTGAGE Page 2 of 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>September 11th</u>, 2019

By: / / / / / / JULIE JOJIC, Assistant Secretary

STATE OF California COUNTY OF San Diego

On September 11th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official soal,

JAMES LEURRER

Notary Expires: 07/24/2022 #2247828

JAMES L. FURRER
Notary Public - California
San Diego County
Commission # 2247828
My Comm. Expires Jul 24, 2022

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, Sar Diego, CA 92186 858-795-0316

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20180085,

LOT FIVE HUNDRED SIXTY FOUR (564) IN J. E. MERRION AND CO'S. HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF HE EAST HALF (1/2) OF THE NORTHWES'I QUARTER (1/4) OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314618, IN COOK COUNTY, ILLINOIS.

Ox Coop Collysia C

PIN: 24-03-118-022-5000

File No.: 20180085 Exhibit A Legal Description