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THIS DOCUMENT PREPARED BY, and •WHEN RECORDED RETURN TO:

Michael Fraunces, President (858) 799-7850 Md7, LLC 10590 W. Ocean Air Drive Suite 300 San Diego, CA 92130

. 1

1926840017 Doc# 1926840017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 10:28 AM PG: 1 OF 6

Parcel #: 11.19-401-008-000

SPACE ABOVE FOR RECORDER'S USE

Re: Cell Site #: IL1620

Cell Site Name: Evanston Bank Move (IL)

Fixed Asset Number: 10074644

State: IL County: Cook

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into on this 2 day of ______, 201_1, by and between Hinman IV, LLC, an Illinois limited liability company, as successor in interest to Evanshire Properties, LLC, an Illinois limited liability company having a mailing address at 14 Main Street Park Ridge, Park Ridge, IL 60068 (hereinafter referred to as "Landlord") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, successor to AT&T Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 1025 Lenox Park Blvd. NE, 3rd Floor, Atlanta, GA 30319 (hereinafter referred to as "Tenant").

- 2. Commencing on August 1, 2022, the Agreement shall extend for five (5) successive five (5) year options to renew.

SPSMSEIN

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- 3. The portion of the land being leased to Tenant (the "Premises") is described in Exhibit 1 annexed hereto.
- 4. This Memorandum of Agreement is not intended to amend or modify and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Agreement and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

[NO MORE TEXT ON THIS PAGE - SIGNATURES TO FOLLOW ON NEXT PAGE]

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TENANT:

New Cingular Wireless PCS, LLC,

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IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

LANDLORD:

Hinman IV, LLC,

an Illinois limited liability company	a Delaware limited liability company
~	By: AT&T Mobility Corporation Its: Manager
By: Mitefauell	By: Theres
Print Name: MIKE Puncell	Print Name: Andrew T. Flowers
Title: 4UTHURIZED SIS NATONI	Title: Sr Read Estate & Construction Manager
Date: 7/10/19	Date: 7/24/19
Co	
LACKNOWI EDCMENTS ADDE	AD ON THE MEYT DACE

[ACKNOWLEDGMENTS APPEAR ON THE NEXT PAGE]

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LANDLORD ACKNOWLEDGEMENT

STATE OF ILLINOTS) SS.	
COUNTY OF Cook)	
is the person who appeared before me, and instrument, on oath stated that said pe acknowledged it as the Authorized	npany, to be the free and voluntary act of such party for
"OFFICIAL SEAL" ANSA NASIR Notary Public, State of Illinois My Commission Expires 1/31/2021	(Signature of Notary) ANSA NASER (Legibly Print or Stamp Name of Notary) Notary Public in and for the State of TUTNOTS My appointment expires: 1/31/2021

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TENANT ACKNOWLEDGEMENT

STATE OF TILINOU)	
COUNTY OF $Coc C$) ss.	,
I certify that I know or have satisfactory of	evidence that Andrew T. Flowers
is the person who appeared before me, and said instrument, on oath stated that he/she was authori	d person acknowledged that he/she signed this zed to execute the instrument and acknowledged Γ&T Mobility Corporation, the Manager of New imited liability company, to be the free and
DATED: July 26 5	2019.
Notary Public - State of Illinois My Commission Expires Sep 2, 2020 (Le	grature of Notary) Kimberley Evans Egibly Print or Stamp Name of Notary) tury Public in and for the State of Appointment expires: 9-2-20

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Exhibit 1 to Memorandum of Agreement

Legal Description

Street Address: 860 Hinman Ave., Evanston, IL 60202

Parcel #: 11-19-401-008-000

That certain Premises (and access and utility easements) on a portion of the real property described as follows:

PARCEL 1:

LOT 23 (EXCEPT THE SOUTHERLY 4.46 PEET OF SAID LOT 23) IN THE RESUBDIVISION OF THE EAST 1/2 OF 3) OCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1873 IN BOOK 6 OF PLATS, PAGE 64 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCLY 1 APPORESAID AS CREATED BY THE DEED MADE BY FRANK LAMBERT WHITE, FREDERICK DONALD BIRD, DONALD O. WHITE AND HENRY A. WHITE AS TRUSTERS UNDER TRUST INDENTURE DATED NOVEMBER 16. 1929 AND RECORDED FEBRUARY 28, 1946 AS DOCUMENT 13730053 OVER THE SOUTH 4.46 FEBT OF LOT 23 IN THE RESUBDIVISION AFORESAID (EXCEPTING THEREFROM THOSE PARTS THEREOF NOW OCCUPIED BY A THREE STORY BRICK BUILDING AND APPURTENANCES THERETO) FOR THE PURPOSE OF MAINTAINING A CORNICE OVERHANGING SAID PREMISES. THE RIGHT OF THE INGRESS AND EGRESS, AND AN EASEMENT FOR LIGHT, AIR AND DRAINAGE