### **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage

When Recorded Return To: PHH Mortgage 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1926846107 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/25/2019 12:16 PM Pg: 1 of 3

\*7437207764\*

#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:7437267/64 "HAWK"

INVESTOR'S LOAN #: Collapse 11
OLD SERVICING #: 7437207764

MIN #: 1001355-3262007941-6 SIS #: 1-888-670-6377

Date of Assignment: JUN 0 5 2019

Assignor: Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA, its successors and assigns at PO BOX 2026, FLINT, MI 48t 01

Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-RZ1 at C/O NATIONSTAR MORTGAGE ILC at 4000 HORIZON WAY, IRVING, TX 75063

Executed By: MARCIA HAWK, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF NEVADA, SUCCESSOR BY MERGER TO FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 12/10/2003 Recorded: 12/23/2003 as Instrument No.: 0335727004 To the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-08-121-042-0000

Property Address: 14634 MYRTLE AVENUE, HARVEY, IL 60426

The purpose of this Corrective Assignment is to correct the Assignee verbiage on the Assignment recorded on 09/ 12/2012, instrument: 1225657143

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$92,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*AAP\*AAPGMAC\*01/08/2019 03:28:11 PM\* GMAC40GMACA0000000000000012833\* ILCOOK\* 7437207764 ILSTATE\_MORT\_ASSIGN\_ASSN \*PSO\*PSOGMAC\*

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#### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA, its successors and assigns Ryan Rifflard, **Assistant Secretary** STATE OF Florida COUNTY OF Palm Beach JUN 05 2019 Zorona Anderson , a Notary Public in and for Palm Beach in the berote one, State of Florida, personally apprared Ryan Rifflard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/slve//nry executed the same in his/her/their authorized capacity, and that by his/ her/their signature on the instrument the percon(s), or the entity upon behalf of which the person(s) acted, executed the instrument. and official seal. Zorona Anderson Zorona/Anderson Notary Expires:≤ (This area for notarial seal) Prepared By: Paolo Santos, PHH MORTGAGE 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 500-746-2936 SOFFICO

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IL 7437207764

#### EXHIBIT "A"

LOT 8 AND THE SOUTH 15 FEET OF LOT 9 IN BLOCK 4 IN ROBIN HOOD UNIT NUMBER 2, A SUBDIVISION OF LOT 8 IN LAU'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF) ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, 6 NC.
STATE O.
IEM75.00 FL.
8 IN COOK CO.
FAST 1/1 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT 1639971 DATED APRIL 7, 1892 EXCEPT THE 75.00 FEET OF THE WEST 166.0 FEET OF THE SOUTH 160.0 FEET OF SAID LOT 8 IN COOK COUNTY, ILLINOIS