

UNOFFICIAL COPY

Exhibit A

Parcel 1: That part of the Northwest $\frac{1}{4}$ of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at a point 368.87 feet North of the North line of Moreau's Crest View Subdivision as measured along the East line of the West $\frac{3}{4}$ of said Northwest $\frac{1}{4}$ and 639.72 feet West of the East line of said West $\frac{3}{4}$ as measured along a line parallel to the North line of said Section; thence North parallel with the East line of said West $\frac{3}{4}$ 1277.33 feet to the Southwesterly line of Lake Street; thence Southeasterly along said Southwesterly line 223.09 feet; thence South parallel with the East line of said West $\frac{3}{4}$ to a point 213.24 feet East of the place of beginning as measured along a line parallel with the North line of said Northwest $\frac{1}{4}$ thence West along said parallel line to the place of beginning, (excepting from said track that part thereof lying Southerly of a line 400 feet Southerly of (measured at right angles thereto) and Parallel with the Southwesterly right of way line of Lake Street), in Cook County, Illinois.

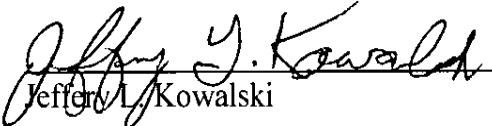
Common Address: 345 E. Lake Street, Bartlett, IL 60103

Permanent Index Number: 06-35-100-051

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, has duly executed this Release of Mortgage this 3 day of MAY, 2019.



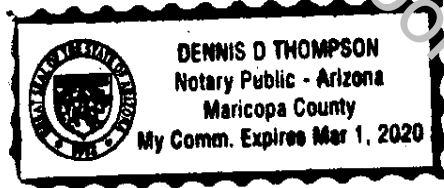
 Jeffrey L. Kowalski


STATE OF AR)
)
) SS
 COUNTY OF MARICOPA)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Jeffrey L. Kowalski, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes set forth.

Given under my hand and official seal, this 3 day of MAY, 2019.

[Seal]





 Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE