UNOFFICIAL COPY

STATE OF ILLINOIS)) ss COUNTY OF COOK)

Prepared by:

Kristin N. Suchy, Esq. GRIFFIN|WILLIAMS LLP 21 N. Fourth Street Geneva, IL 60134

Return after recording to:

AMISAA INC. Attn: Syed Arif Hasa: 2922 Stockberry Lane West Chicago, IL 60185

PIN: 06-35-100-051



Doc# 1926855119 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 11:19 AM PG: 1 OF 3

(above space reserved for recorder's use)

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JEFFERY L. KOWALSKI, of 14219 N. MCPHEE DR. SUNJCITY, AZ. 85361, holder of a certain mortgage, made and executed by AMISAA INC., a corporation duly organized under and by virtue of the laws of the State of Illinois, to JEFFERY L. KOWALSKI, dated April 1, 2010 calling for the original principal sum of Three Hundred Thirty-Five Thousand Dollars (\$335,000.00), and recorded by the Cook County Recorder of Deeds on April 15, 2010 as Document No. 1010540114, does hereby acknowledge full payment and satisfaction of the same, and in good and valuable consideration thereof, does hereby cancel and discharge said mortgage to the premises therein described, and as follows, to wit:

See Attached Exhibit "A" for Legal Description

Common Address: 345 E. Lake Street, Bartlett, Illinois 60103

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Exhibit A

Parcel 1: That part of the Northwest ¼ of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at a point 368.87 feet North of the North line of Moreau's Crest View Subdivision as measured along the East line of the West ¾ of said Northwest ¼ and 639.72 feet West of the East line of said West ¾ as measured along a line parallel to the North line of said Section; thence North parallel with the East line of said West ¾ 1277.33 feet to the Southwesterly line of Lake Street; thence Southeasterly along said Southwesterly line 223.09 feet; thence South parallel with the East line of said West ¾ to a point 213.24 feet East of the place of beginning as measured along a line parallel with the North line of said Northwest ¼ thence West along said parallel line to the place of beginning, (excepting from said track that part thereof lying Southerly of a line 400 feet Southerly of (measured at right angles thereto) and Parallel with the Southwesterly right of way line of Lake Street), in Cook County, Illinois.

Common Address:

345 E. Lake Street, Bartlett, IL 60103

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IN WITNESS WHEREOF, the undersigned, has duly executed this Release of Mortgage
this <u>day of <u>HA</u>, 2019.</u>
Jeffen AfKowalski
STATE OF
COUNTY OF WILLOW
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Jeflery L. Kowalski, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes set forth. Given under my hand and official seal, this
DENNIS D THOMPSON Notary Public - Arizona
[Seal] My Comm. Expires Mar 1, 2020 Notary Public
[Scale Wy Committee Commit