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Doc#. 1926806023 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/25/2019 10:00 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # \(\sqrt{9200002083} \)

200

CORPORATE ASSIGNMENT OF MORTGAGE

Rec 1 St

IL/COOK

MERS #: 1004847000703005/7 / MERS Phone #: (888) 679-6377

Assignment Prepared on: Octobe: 25, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: FIRSTKEY MORTGAGE, LLC, at 900 THIRD AVENUE, STE. 500, NEW YORK, NY, 10022-3055

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/25/2007, in the arroy of \$498,000.00, executed by KEVIN MCAULEY, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC. (15 SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/3/2007, Document #: 0712311115 in COOK County, State of Illinois.

Property Address: 2543 WEST EASTWOOD AVENUE, CHICAGO, IL, 60625

Parcel No.: 13-13-213-005-0000

Legal Description:

LOT 15 IN BLOCK 9 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST EAST ½ (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH CF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, IT ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-13-213-005-0000

CKA: 2543 WEST EASTWOOD AVE., CHICAGO, IL, 60625

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004190000051362 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") By: Name: REBECCA EVANS ASSISTANT SECRETARY Title: State of UTAH County of SAU LAKE JUL 3 8 3019 LISA FISH before me, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Kelegon Assistant Secretar MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (cr pr_ved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. LISA FISH WITNESS my hand and official seal, Notary Public State of Utah My Commission Expires on: July 13, 2021 Comm. Number: 695961 LISA FISH 693961 Notary Expires: _ JUL 1 3 2021 ,c., 32 Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK