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When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1926806149 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 09/25/2019 12:33 PM Pg: 1 of 2

Loan Number 0630850253

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **ARMANDO ANCIRA** to **PRAIRIE BANK & TRUST COMPANY** bearing the date 02/28/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **U** ocument # **0410617255**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: LOT 15 IN OVERFIELD'S RESUBDIVISION OF BLOCK 2 OF CARNE AND COOMB'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-27-409-007-0000

Property is commonly known as: 4341 WEST DRUMMON!) PLACE, CHICAGO, IL 60639.

Dated this 24th day of September in the year 2019 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

VLADIMIR PETRICEVIC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408369567 MRC DOCR T241909-01:44:53 [C-2] ERCNIL1

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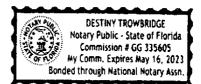
UNOFFICIAL COPY

Loan Number 0630850253

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of September in the year 2019, by Vladimir Petricevic as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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