UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 ALLA ABHISHEK

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Doc# 1926806206 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 02:25 PM PG: 1 OF

MERS MIN#: 10003120011936306 PHONE#: (888) 679-6377

Juvestor #: F81 Servic #. 2012735RL1

Loan#: 9902848242



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMANDA WALDHAUSER. AN UNMARRIED WOMAN, NOT IN A CIVIL UNION: Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BAKBINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS

Mortgage Dated: MAY 16, 2014 Recorded on: MAY 27, 2014 as Instrument No. 1414747074 in Book No. --- at Page No.

Property Address: 1217 MULFORD ST, EVANSTON, IL 60202-7000

County of COOK, State of ILLINOIS

PJN# 11-30-107-032

Legal Description: See Attached Exhibit



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Loan#: 9902848242 Srv#: 2012735RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED. THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: Assistant Sevent

State of

KENT CKY

County of DAVIES

} ss.

On this date of SEPTEMBER 06, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the with mental material who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein state it, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Billie Pritchett

My Commission Expires: 04/29/2023



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9902848242 - IL

EXHIBIT A

Opon op PARCEL 1: THE SOUTH 46.21 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEX. OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE'S & BELL CONSTRUCTION COMPANY'S RESURDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT 288(16).

PARCEL 2: THE EAST 10 FEET OF THE WEST 45 FEET OF THE NORTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN TRACTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPUED APRIL 13, 1923 AS DOCUMENT 2880166, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 KNOWN AS TRUST NUMBER 7306 DATED APRIL 28, 1958 AND RECORDED APRIL 28, 1958 AS DOCUMENT 17191556 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK 65 CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 KNOWN AS TRUST NUMBER 7306 TO GENE TRILLING AND LEONA TRILLING, HIS WIFE, DATED MAY 1, 1958 AND RECORDED JUNE 15. 1958 AS DOCUMENT 17241648, IN COOK COUNTY, ILLINOIS.