UNOFFICIAL CC

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1926808299 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/25/2019 01:27 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents loss convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STF. 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/31/2018, and made by ROBERT SYKES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/11/2018 in the records of the Recorder or Registral of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1825433244</u>.

Upon the property situated in said State and County at more fully described in said Mortgage or herein to wit:

LOT 47 AND THE SOUTH 1/2 OF LOT 43 LN BLOCK 11 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, SUBDIVISION OF BLOCKS 6, 7, 9, 10, AND 11 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 21-31-127-045-0000

Property is commonly known as: 8205 SOUTH COLFAX AVENUE, CHICAGO, IL 60617.

Dated this 24th day of September in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS 3/6/4/5

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pavo reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of September in the year 2019, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OCMBC, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

COMM EXPIRES: 08/06/2021

DANIELLE KENNEDY Notary Public - State of Florida Commission # GG 131749 My Comm. Expires Aug 6, 2021 Honded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 408279281 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PCG MIN 100445500000332197 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241909-09:41:37 [C-1] EFRMIL1



