

# UNOFFICIAL COPY



\*1926808344\*

Doc# 1926808344 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 01:52 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## R E L E A S E D E E D

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**VICTOR CRUZ AND VIVIAN CRUZ, HIS WIFE, AS TENANTS BY THE ENTIRETY**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **14<sup>TH</sup>** day of **MAY** A. D. **2014** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #**1414157027** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 17 IN JEANETTE'S COURT SUBDIVISION, BEING PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**CONTINUE ON REVERSE**

# UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 24-21-209-017-0000

PROPERTY ADDRESS: 11331 SOUTH LAMON AVENUE, ALSIP, IL 60803

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31<sup>st</sup> Day of MAY, 2019

Prepared By: MARGE LYNN – 8235-3788

MARQUETTE BANK  
15959 108<sup>th</sup> AVENUE  
ORLAND PARK, IL 60467

BY Peggy Kojowski  
OFFICER

ATTEST Annelle M Alder  
ASST. VICE PRESIDENT/OFFICER

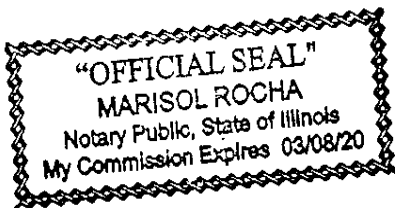
STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31<sup>st</sup> Day of MAY, 2019



Marisol Rocha  
Notary Public

Deliver To: VICTOR CRUZ, 11331 S. LAMON AVE., ALSIP, IL 60803