UNOFFICIAL CO

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt, 19 North Palm Harbor, FL 34683

Prior# 80196041

Custodian# 38921557

Doc# 1926816176 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 12:29 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMLE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, IT, SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/13/2005, and reade by CATHERINE CREWS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METROPOLITAN LENDING GROUP, LLC., ITS SUCCESSORS AND ASSIGNS and recorded 02/67/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0503802373. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Re-Record: 04-29-2011 INSTR# 1111910042 Modification. 02/14/2013 INST: 1304557361.

Tax Code/PIN: 17-08-114-141-1001

Property is commonly known as: 1333 W. HURON #1A, CHICAGO, IL 60622.

4 / <mark>04</mark>_/2019 (MM/DD/YYYY)

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING U

By: Christopher Roikes VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

9 / 4 /2019 (MM/DD/YYYY), by Christopher Roikes as VICE The foregoing instrument was acknowledged before me on _ PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Notary Public - State of FLORIDA Commission expires: 03/28/2023

laire Cos

NOTARY PUBLIC STATE OF FLORIDA COMM# GG317522 EXPIRES: 3/28/2023

CLAIRE COX

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 405455650 NRZ/FNMA DOCR T181908-07:53:44 [C-2] FRMIL1





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'EXHIBIT A'

UNIT NUMBER 1A IN 1333 WEST HURON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN THE RESUBDIVISION OF THE WEST 1051 FEET OF BLOCK 6 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98729360, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



405455650

