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Warranty Deed Statutory (ILLINOIS) General

Doc#. 1926816201 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/25/2019 12:45 PM Pg: 1 of 4

Dec ID 20190901686675

ST/CO Stamp 1-232-845-408 ST Tax \$515.00 CO Tax \$257.50

Above Space for Recorder's Use Only

THE GRANTOR (S)

JAN ZYCH & ANNA ZYCH, Husband & Wife

of the Village of Palos Hills, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN & -----00/100 DOLLARS, in hand paid, CONVEYS and WARRANTS to

DEVON BANK, an Illinois Banking Corporation of 6455 N. Western Ave, 2nd Floor, Chicago, IL 60643

the following described Real Estate situated in the Courty of Cook in the State of Illinois, to wit:

PARCEL 2:

THE NORTH 50 FEET OF LOT 7 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 156 IN F.H. BARTLETT'S FIRST ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT OF NON-EXCLUSIVE EASEMENT RECORDED JANUARY 13, 2000 AS DOCUMENT 00032719 FOR THE PURP. SEE OF VEHICULAR ACCESS OVER TEH FOLLOWING DESCRIBED LAND: THE EAST 8 FEET OF LOT 8 AND THE EAST 8 FEET OF THE SOUTH 25 FEET OF LOT 7 IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 156 IN F.H. BARTLETT'S FIGST ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SCUTHFAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO:

Covenants, conditions and restrictions of record; public and utility easements;

and general real estate taxes for 2019 and subsequent years

Permanent Index Number (PIN): 19-31-300-022-0000 & 19-31-300-032-0000

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Address (es) of Real Estate:

8339-49 S. Harlem Ave., Bridgeview, IL 60455

Dated this 10th day of September 2019.

Jan.	2/4	(SEAL)
JAN ZYCH		
Anno	g Zveh	(SEAL)
ANNA ZYCH	1	

State of Illinois, County of Cook ss,

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAN ZYCH & ANNA ZYCH, Husband & Wife are personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal,	this 10th day of September 2019.
--	----------------------------------

Commission expires 4- 10-21

NCTARY PUBLIC

This instrument was prepared by

Thaddeus S. Kowalczyk, Attorney at Law, 6052 West 63rd Street, Chicago, Illinois 60638-4342

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Devon Bank 6445 N. Western Ave., 2nd Floor Chicago, IL 60645 RE 4 ME LLC 11150 S. Harlem Ave. Worth, IL 60482

EAL ESTATE TRANSFER TAX		TAX	23-Sep-2 0 19	
			COUNTY:	257.50
			ILLINOIS:	515.00
	1		TOTAL:	772.50
	19-31-300	0-022-0000	20190901686675	1-232-845-408

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6.	
This Indenture, made this Ath day of Septem	ber , 2019 , between ATG Trust Company, an Illinois
Corporation, as Successor Trustee to Downers Grove Nation	al Bank ,
qualified to do trust business under and by virtue of the law	s of the State of Illinois, under the provisions of a deed or deeds duly
	st agreement dated the 14th day of February,
2003 , and known as Trust Num'er and Devon Bank, an Illinois Banki:	03-012 , party of the first part,
and <u>Devon Bank</u> , an Illinois Banki: of 11150 S. Harlam Avenue, V	
Witnesseth. That said party of the first part, in consideration	of the sum of 10.00 Dollars, and other good and valuable
	nvey unto said party of the second part, the following described real
estate, situated in <u>Cook</u> County, Illin is	, to wit:
See attached legal description rider made a part hereof.	
	4/)*
	C/2
	O 4.
	<i>'/</i> -/,
Permanent Tax Number: 19-31-300-022-0000	- 19-31-362-032 (A2)
Permanent Tax Number: 19-31-300-022-0000	· 17 3/3 20 000
To Have and To Hold the same unto said party of the second of the second part.	d part, and to the proper use, benefit and bene of forever of said party
	power and authority granted to and vested in said tructive by the terms
	rsuance of the trust agreement above mentioned. This deed is made
) of record in said county given to secure the payment of money, and
remaining unreleased at the date of the delivery hereof.	itsto seed to be beside affirmed and has conseed its name to be
• • • • • • • • • • • • • • • • • • •	its corporate seal to be hereto affixed, and has caused its name to be Trust Officer, the day and year first above written.
signed to these presents by its Land	Trust Officer, the day and year this above written.
	ATG TRUST COMPANY, as Trustee aforesaid
	- I las la Dat Place
	By Trust Officer Taux
	<i>y</i>
Street address of above described property:	8349 South Harlem Avenue, Bridgeview, IL 60455

UNOFFICIAL COPY

STATE OF ILLINOIS I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela McClain Trust Officer of the ATG TRUST COMPANY, a Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Land Trust Officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Officer did also then and there acknowledge that he/she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.		
DOO THE	Given under my hand and Notarial Seal-this 4th day of September , 2019 . CL JUL Mulan Notary Public OFFICIAL SEAL ELIZABETH NIEMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/22	
Mail this recorded instrument to: Devon Bank 6445 N. Western Ave. 2nd Floor Chicago, IL 60645	This instrument prepared by: ATG Trust Company 1 S. Wacker Drive, 24th floor Chicago, IL 60606	
Mail future tax bills to: RE 4 ME LLC 11150 S. HARLEM AVE. WORTH, IL 60482	C/O/F/S O/F/CO	
	ATG TRUST	