



# UNOFFICIAL COPY

Commitment Number# 190672425



**Property Address is: 4142 Maple Avenue, Lyons, IL 60534**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **1701929120**

REAL ESTATE TRANSFER TAX		25-Sep-2019
		COUNTY: 53.50
		ILLINOIS: 107.00
		TOTAL: 160.50
18-01-116-012-000		20190901694141   0-163-846-752

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Executed by the undersigned on September 9, 2019

**Fifth Third Bank as Successor by Merger to Fifth Third Mortgage Company**

By: *Janet Smith*

Name: Janet Smith  
Assistant Vice President

Its: *Matthew*

Witness: *Dawn West*

Witness: *Brandi Lawrence*  
Brandi Lawrence  
Officer



STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me on September 9, 2019 by Janet Smith its Assistant Vice President on behalf of **Fifth Third Bank as Successor by Merger to Fifth Third Mortgage Company**, who has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

*Tina Johnson*

Notary Public

**MUNICIPAL TRANSFER STAMP**  
(If Required)

**COUNTY/ILLINOIS TRANSFER STAMP**  
(If Required)

EXEMPT under provisions of Paragraph \_\_\_\_\_ Section 31-45, Property Tax Code.

Date: \_\_\_\_\_

\_\_\_\_\_  
Buyer, Seller or Representative



**TINA JOHNSON**  
Notary Public, State of Ohio  
My Commission Expires  
April 23, 2022