UNOFFICIAL COPY



Doc# 1926834158 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 01:17 PM PG: 1 OF 2

Account Number: 0013477575

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by MATTHEW R PALES, A SINGLE MAN, as Mortgagors to FIRSTMERIT BANK, NA, LAST ASSIGNED TO FIRSTMERIT MORTGAGE CORPORATION to which The Huntington National Bank is successor by merger and recorded on 10/02/2013, and recorded in Doc # 1327547133, in the office of the Recorder of Deeds of COO & County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1044 ONTARIO ST, 1B, OAK PARK, IL 60302 and described further as:

LEGAL ATTACHED
PARCEL NUMBER 16-97-1913-010-1002

SED 1 2 2010

The Hantington National Bank

spicesso; by merger to FIRS/MERIT

MORTGACE CORPORATIO

SIGNED: MELYSSA'A MURRAY TITLE: ASST VICE PRES! DENT

THE STATE OF OHIO COUNTY OF FRANKLIN

SEP 1 2 2019

BE IT REMEMBERED, That on this ______before

before me, the subscriber, a Notary

Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Publ

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank Record and return to:

The Huntington National Bank

5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231



MELISSA BROWN
Notary Public, State of Ohio
My Comm. Expires 12-03-2019
Recorded in Franklin County

P 2 S N M Y

SC<u>Y</u>

INTAV

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PARCEL 1: UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1040 ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24714541, IN THE THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 1B, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

SET SACHED

OF

COUNTY CIENTS

OFFICE