

# UNOFFICIAL COPY



\*1926834159\*

Doc# 1926834159 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2019 01:17 PM PG: 1 OF 2

Account Number: 0909192528

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JOSEPH PHILLIPPI AND HOLLY PHILLIPPI, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **07/12/2018**, and recorded in **Doc # 1819304060**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **415 N BELMONT AVE, ARLINGTON HEIGHTS, IL 60004** and described further as:

**LEGAL ATTACHED**

**PARCEL NUMBER 03-29-314-001-0000**

Dated: SEP 12 2019

**The Huntington National Bank**  
  
SIGNED: MELISSA A MURRAY  
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this SEP 12 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

**This Document was prepared by SHELBY J REYNOLDS**

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

**Record and return to:**  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



MELISSA BROWN  
Notary Public, State of Ohio  
My Comm. Expires 12-03-2019  
Recorded in Franklin County

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 9-20-19

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Order Number: 24042904

## **EXHIBIT A** **Legal Description**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 24 IN HENRY HINRICH'S 2ND ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 331 FEET OF THE NORTH 662 FEET OF THE EAST 792 FEET OF THE WEST 1155 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's Parcel No: 03-29-314-001-0000

HOLLY M PHILLIPPI  
Joseph Phillippi  
415 N BELMONT AVE  
Arlington Heights, IL 60004

Property of Cook County Clerk's Office