

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1926945005 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/26/2019 09:11 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\* 0912 "SUCHORABSKI" Lender ID:AS9 Cook, Illinois  
MIN #: 100059600051786452 SIS #: 1-800-8-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC. A FLORIDA LIMITED LIABILITY COMPANY ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEVEN M. SUCHORABSKI, A MARRIED MAN, JEANNIE G. SUCHORABSKI AND FRANK SUCHORABSKI, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, A FLORIDA LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/30/2009 Recorded: 10/06/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0927901031, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: DWELLING UNIT 42-721-D IN THE BRIDGEVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE TRACT OF LAND:

LOTS 6, 7, 8 AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT NUMBER 0513603081, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527212307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

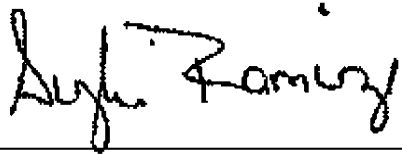
Parcel No. 23-12-400-093-1204  
Property Address: 7520-K CLARIDGE DRIVE, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC. A FLORIDA LIMITED LIABILITY COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
On September 25th, 2019



By: \_\_\_\_\_  
SYLVIA RAMIREZ, Vice-President

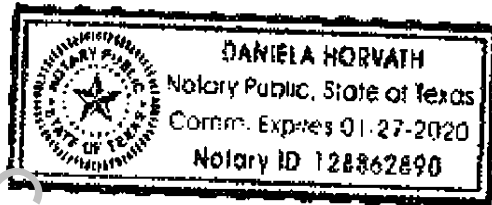
STATE OF Texas  
COUNTY OF Dallas

On September 25<sup>th</sup>, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH  
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:  
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATER BLVD, COPPELL, TX 75019 1-888-480-2432