

# UNOFFICIAL COPY

Doc#: 1926955206 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/26/2019 01:38 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By  
and Return To:  
Vickie Wade, 937-910-1527  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 13-09-318-039-1004

Assignment of Mortgage

PNC#: xxxxxx7061

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: TCF NATIONAL BANK located at 801 Marquette Ave, Minneapolis, Minnesota 55402, all beneficial interest under that certain Mortgage executed by:

**Borrower(s): STANISLAW ZUROWSKI AND ZOFIA ZUROWSKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

To PNC BANK, N.A., in the amount of: \$192,000.00, dated 07/09/2019, recorded 07/30/2019 as Instrument No.: 1921108033 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 4921 N LESTER AVE, APT 201, CHICAGO, ILLINOIS 60630

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/24/19

PNC Bank, National Association



Paula Ross, Officer

State of Ohio

County of Montgomery

On 9/24/19 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula Ross, Officer of PNC Bank, National Association personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman  
Cassandra Sherman, Notary Public in and for the State of Ohio  
My Commission Expires: 3/29/2023  
My County of Residence: Montgomery

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## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

**PARCEL 1:**

UNIT 201 IN THE LESTER JEFFERSON CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 45 IN THE VILLAGE OF JEFFERSON, SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON 12-15-2000 AS DOCUMENT 00987772, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4 AND P-11, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4921 NORTH LESTER, UNIT 201, CHICAGO, ILLINOIS 60630

BEING THE SAME PROPERTY AS CONVEYED FROM BEATA SELBKA, F/K/A BEATA ZARZECKA, MARRIED TO JOSEPH P. SELBKA TO STANISLAW ZUROWSKI AND ZOFIA ZUROWSKA AND BARTLOMIEJ ZUROWSKI, AS JOINT TENANTS AS DESCRIBED IN STATUTORY WARRANTY DEED, DOC# 0509802244, DATED 04/05/2005, RECORDED 04/08/2005, IN COOK COUNTY RECORDS.

Assessor's Parcel No: 13-09-318-039-1004