UNOFFICIAL COPY

Doc#. 1926908162 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/26/2019 10:00 AM Pg: 1 of 2

Prepared By:
Jangapalli Srinivas
SOURCEPOINT
2330 Commerce Park Drive, Suite 2
PALM BAY, FL - 32905
Record and Return to:

MIN:100200104100926886 MERS Phone :8886796377

Property Tax ID#: 1431411008

ASSIGNMENT OF MORTCAGE

Ox Coot Cc

Name and Address of Assignor:

MTGLQ Investors, L.P.

2001 Ross Avenue Suite 2800 Dallas TX - 75201.

Name and Address of Assignee:

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE

CHALET SERIES IV (COST

300 DELAWARE AVE. 97/1 FL.

WILMINGTON DE - 19801.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, NTGLQ Investors, L.P., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to U.S. BANK TRUST NATIONA! AS COLATION, AS TRUSTEE OF THE CHALET SERIES IV TRUST, "Assignee," whose address is above, all interest of the undersigned Assigner in and to the following described mortgage dated: 04/27/2007

Executed by (Mortgagor (s)): ALEX KASIMIR, A SINGLE MAN

To and in favor of (Mortgagee): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026.

Filed of Record: In Book N/A, Page N/A, Document/Inst. No. 0712311150, in the Recorder's Office of COOK County, IL, on 05/03/2007 Property: 1809 WEST CORTLAND STREET, CHICAGO, IL - 60622.

Given: to secure a certain Promissory Note in the amount of \$612,000.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the

AUG 2 9 2019

Legal Description: LOT 4 IN BLOCK 33 IN SHEFFIELD'S ADDITION TO CHICAGO, WITHIN THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Signed, sealed and delivered in our presence: OFFICIAL COPY

Biff Roders

Title: Vice President

| STATE OF | Texas COUNTY | OF Dallas |
|----------|--------------|-----------|
|----------|--------------|-----------|

| This instrument was acknowledged before me on | . AUG 2 9 2019 | by Biff Rogers, Vice |
|---|-------------------------------------|--------------------------------------|
| President of MTGLQ Investors, L.P., on behalf of said corporation. | | , , |
| AN PULL Kiran Sonly | | |
| My Commission E pilos My Commission E pilos 10/17/2023 | | |
| 101/1/2022 1D No. 131763723 | My name is: Kiran \$ | auty _ |
| | Notary Public | · |
| 0/4 | My commission expires : | OCT 1 7 2022 |
| No title search was performed on the subject property by the preparer. The of the title nor property use or any zoning regulations concerning described | property herein conveyed nor any ma | tter except the validity of the form |
| of this instrument. Information herein was provided to preparer by Grantor of this conveyance. Order #: | or their agents; no boun | |