UNOFFICIAL CO

Doc#. 1926908393 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/26/2019 01:28 PM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit. MI 48226 (313)373-0000

This Instrument Prepared By:

Jada M Nelson 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226 (308

3426041437

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell,

assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation

organized and existing under the laws of address is 5190 Neil Road, Suite 100, Reno, NV \$9502-8532

the State of Nevada

(herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated

its successors

June 3, 2019 made and executed by Conor Wolohan, a single man

whose address is 2520 N Sheffield Ave, Apt F, Chicago, IL 60614-138

to and in favor of Quicken Loans Inc.

following described property situated in Illinois

Cook

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 06/18/19

Book/Liber#:

Document Number:

Page#: 1916949377

MIN: 100039034260414372

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP ®

Wolters Kluwer Financial Services © 2000, 2011

VMP95M (1104).00

UNOFFICIAL COPY

such Mortgage having been given to s and 00/100	ecure payment of	Five Hundred Eighty	Eight Thousand
(\$ 588,000.00) (Include the Origi	inal Principal Amount) which	ch Mortgage is of record
in Book, Volume, or Liber No.	, ·	page	(or as No.
1916949377) of the		Records of
Cook) or the		County, State of
Illinois	and all rights as	crued or to accrue under su	• •
TO HAVE AND TO HOLD, the	-		
the terms and conditions of the above-			s, totever, subject only to
	• -		sont of Mortgogo on
IN WITNESS WHEREOF, the t	indersigned Assigno	r has executed this Assignin	ient of Mortgage on
September 17, 2019		Marker er Elizakarak	3 . 4 42 Cu 4
1 (MA			egistration Systems, Inc.
Charitat Charles		1 \	ee for Quicken Loans Inc.
witness Christing Altman		its successors and ass	Ngns
	ת	···· \ ,	
witness Jacque Pine Tannucci	В	y:	
witness Jacque Tithe Tarinocci		Jada Nelson	nature)
O_{s}	C	فيوان بين المستناسية	ry to MERS
		Assistant Secreta	y to ricks
Attest	('	C	,
	0_	Assistant Secreta	
	0/		
	7		
	' ()		
		<i>1</i> / .	•
		40.	
		1//,	
		'CA	
		4	
).
			//x
			Office Co
			CA

1926908393 Page: 3 of 4

UNOFFICIAL COPY

Acknowledgement

State of California Michigan
County of Wayne
September 17 201

On September 17, 2019 Notary Public of Michigan , before me Shamara Phillips , personally appeared Jada Nelson

Assistant Secretary to MERS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/d-ey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf

WITNESS my hand and official seal.

of which the person(s) acted, executed the instrument.

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 15, 2024
Acting in the County of Wayne

1163B (0212)

MERS Assignment of Mortgage
Wolters Kluwer Financial Services © 2000, 2011

Q03426041437 0126 516 0303

'^^1P95M (1104).00 Page 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" / LEGAL DESCRIPTION

Unit "F" in the Sheffield-Lill Townhouse Condominium, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, together with its undivided percentage interest in the common elements, according to the Declaration of Condominium recorded March 11, 1987 as Document No. 87133630, and any Amendments thereto, in Cook County, Illinois.

Property of Cook County Clark's Office

Legal Description PT19-51274/72