

# UNOFFICIAL COPY



Doc# 1926934109 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/26/2019 11:55 AM PG: 1 OF 2

## RELEASE DEED NO. 4301

Prepared By:  
Mike Casper, Loan Servicer  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

AFTER RECORDING SEND TO:  
JPM Construction Contracting Inc.  
1418 Monroe Ave.  
River Forest, IL 60305

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JPM CONSTRUCTION CONTRACTING, INC., THE PROPERTY AT 6135-37 RAVENSWOOD AVE, CHICAGO, IL 60660, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 5<sup>TH</sup> Day of SEPTEMBER 2018, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1825519016 AND 1825519017 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

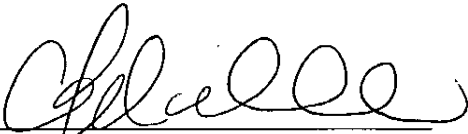
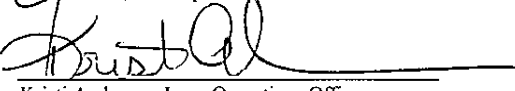
LOTS 45 AND 46 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 14-06-215-017-0000 & 14-06-215-018-0000  
Address(es) of Premises(es): 6135-37 RAVENSWOOD AVE, CHICAGO, IL 60660

S Yes  
P 2  
S No  
M Yes  
SC Yes  
E No  
INT No  
D 2019

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 9<sup>TH</sup> Day of SEPTEMBER 2019.

By:   
Chuck Miller, SVP Operations  
Attest:   
Kristi Anderson, Loan Operations Officer

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9<sup>th</sup> Day of Sept, 2019



  
NOTARY PUBLIC  
Commission expires 11-8-19