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This instrument prepared by:

Shartsis Friese LLP
One Maritime Plaza, 18th Floor
San Francisco, CA 94111
Attention: Jodi B. Fedor, Esq.

After recording return to:

Liberty Property Limited Partnership
650 East Swedesford Road, Suite 400
Wayne, PA 19087

Mail subsequent tax bills to:

Liberty Property Limited Partnership
650 East Swedesford Road, Suite 400
Wayne, PA 19087

1927044000

Doc# 1927044000 Fee \$67.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2019 12:26 PM PG: 1 OF 9

This space reserved for Recorder's use only.

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made this 25th day of September 2019, by **THE CLOROX INTERNATIONAL COMPANY**, a Delaware corporation whose mailing address is 1221 Broadway, Oakland, California 94612, as successor by merger to Clorox Products Manufacturing Company, a Delaware corporation, pursuant to a change of name from Household Products Manufacturing Company, a Delaware corporation, ("Grantor"), for and in consideration of Ten and No/100ths Dollars (\$10.00) and other good and valuable consideration in hand paid, by these presents hereby SELLS AND CONVEYS to **LIBERTY PROPERTY LIMITED PARTNERSHIP**, a Pennsylvania limited partnership whose mailing address is 650 East Swedesford Road, Suite 400, Wayne, PA 19087 ("Grantee"), forever, the following described real estate situated in County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular hereditaments and appurtenances belonging thereto, or in any way appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either at law or in equity of, in and to the above-described premises, with the hereditaments and appurtenances.

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REAL ESTATE TRANSFER TAX		27-Sep-2019
COUNTY:		6,600.00
ILLINOIS:		13,200.00
TOTAL:		19,800.00

19-08-100-074-0000 | 20190901602680 | 0-386-303-584

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TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee and its successors and assigns, that during the period of time that Grantor held fee simple title to the Premises, it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as set forth as "Permitted Title Exceptions" on Exhibit B attached hereto and made a part hereof; and that subject to such Permitted Title Exceptions, the Grantor **WILL WARRANT AND DEFEND**, the premises for the period of time that Grantor held fee simple title to the premises against all persons lawfully claiming by, through or under the Grantor, but none otherwise.

IN WITNESS WHEREOF, this Special Warranty Deed has been executed by the Grantor on and as of the date first above written.

GRANTOR:

THE CLOROX INTERNATIONAL COMPANY,
a Delaware corporation (as successor by merger to
Clorox Products Manufacturing Company,
pursuant to a change of name from Household
Products Manufacturing Company)

By: 

Name: Kevin Jacobson

Title: Authorized Signatory

[SIGNATURES CONTINUE ON FOLLOWING PAGE]

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ALAMEDA

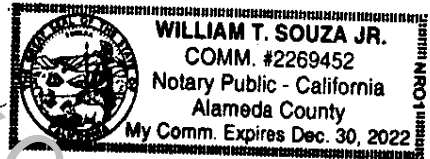
On 9-24-2019 before me, William T. Souza Jr Notary Public
(insert name and title of the officer)

personally appeared KEVIN B. JACOBSON
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature William T Souza Jr (Seal)



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EXHIBIT A Legal Description

PARCEL 1 – 19-08-100-074-0000:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 8, LOCATED 33 FEET EAST OF THE CENTER LINE OF S. MERRIMAC AVENUE; THENCE NORTH AT AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 33 FEET TO THE POINT OF BEGINNING, MONUMENTED WITH A STEEL PIN; THENCE EAST ALONG A LINE PARALLEL WITH AND 33 FEET NORTH OF AND DISTANT FROM SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, MEASURED AT RIGHT ANGLES THERETO A DISTANCE OF 120 FEET TO A POINT MONUMENTED WITH A STEEL PIN; THENCE NORTH ALONG A LINE AND AT AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH THE SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 A DISTANCE OF 950 FEET TO A POINT MONUMENTED WITH A STEEL PIN; THENCE WEST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 A DISTANCE OF 120 FEET TO A POINT MONUMENTED WITH A STEEL PIN; THENCE SOUTH ALONG A LINE A DISTANCE OF 950 FEET TO THE POINT OF BEGINNING.

PARCEL 2 – 19-08-100-074-0000:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 8, LOCATED 33 FEET EAST OF THE CENTER LINE OF SOUTH MERRIMAC AVENUE; THENCE NORTH AT AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 A DISTANCE OF 33 FEET; THENCE EAST ALONG A LINE PARALLEL WITH AND 33 FEET NORTH OF AND DISTANT FROM SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 MEASURED AT RIGHT ANGLES THERETO, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING ALSO BEING ON THE WEST LINE OF A PRIVATE ALLEY 24 FEET IN WIDTH; THENCE NORTH ALONG THE WEST LINE OF SAID PRIVATE ALLEY AND WHICH LINE FORMS AN ANGLE OF 89 DEGREES 48 MINUTES AND 45 SECONDS IN THE NORTHEAST QUADRANT WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 770 FEET; THENCE EAST PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 15 FEET; THENCE SOUTH PARALLEL WITH AND 15 FEET DISTANT FROM SAID WEST LINE OF SAID PRIVATE ALLEY, A DISTANCE OF 770 FEET TO A POINT 33 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SAID SECTION 8 MEASURED AT RIGHT ANGLES THERETO; THENCE WEST 15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 3 – 19-08-100-050-0000:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTERLINE AS EXTENDED NORTH OF SOUTH MERRIMAC AVENUE, AS SAID CENTERLINE IS LAID OUT IN BARTLETT'S HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SAID SECTION 8, THE PLAT OF WHICH IS RECORDED AS DOCUMENT 5050528, WHICH IS 1069.84 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 8 AND BEING THE POINT OF BEGINNING OF THAT LAND CONVEYED BY THE GULF MOBILE AND OHIO RAILROAD TO PACIFIC MUTUAL DOOR COMPANY BY WARRANTY DEED RECORDED SEPTEMBER 30, 1959 AS DOCUMENT 17672819; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT OF LAND 35.45 FEET TO A POINT WHICH IS 33.0 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE CENTERLINE OF SOUTH MERRIMAC AVENUE AS EXTENDED AND THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF THAT TRACT OF LAND CONVEYED WITHIN DOCUMENT 17672819 A DISTANCE OF 235.20 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, 125.0 FEET TO THE NORTHWESTERLY CORNER THEREOF; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE AS EXTENDED NORTH, AS AFORESAID, 319.50 FEET TO ITS INTERSECTION WITH A LINE 769.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE EAST ALONG SAID LINE 769.0 FEET NORTH, AS AFORESAID, 130.26 FEET TO A POINT WHICH IS 10.0 FEET WESTERLY, MEASURED RADially, OF THE CENTER OF A RAILROAD SWITCH TRACK; THENCE NORTHEASTERLY ALONG A CURVED LINE, 10.0 FEET WESTERLY OF THE CENTERLINE OF SAID SWITCH TRACK, BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 395.65 FEET, AN ARC DISTANCE OF 254.40 FEET, TO ITS INTERSECTION WITH A LINE 33.0 FEET WEST AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED; THENCE NORTH ALONG SAID PARALLEL LINE 77.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4 – 19-08-100-049-0000:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF SOUTH MERRIMAC AVENUE, AS SAID LINE IS LAID OUT IN BARTLETT'S HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SAID SECTION 8 THE PLAT OF WHICH IS RECORDED AS DOCUMENT NUMBER 5050528 AND SAID LINE EXTENDED NORTH, WHICH IS 33.0 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION, BEING ALSO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE WEST ALONG A LINE 33.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 33.0 FEET TO A POINT ON THE WEST LINE OF SAID SOUTH

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MERRIMAC AVENUE EXTENDED NORTH; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH MERRIMAC AVENUE AND SAID LINE EXTENDED NORTH, BEING A LINE 33.0 FEET WEST, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF SAID STREET, AFORESAID 670.0 FEET; THENCE WEST ALONG A LINE 703.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SAID MERRIMAC AVENUE AS EXTENDED, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8, 932.45 FEET TO AN INTERSECTION WITH THE EAST LINE OF SOUTH NARRAGANSETT AVENUE, AS SAID LINE IS LAID OUT IN BARTLETT'S HIGHLANDS, AFORESAID, AND EXTENDED NORTH; THENCE NORTH ALONG THE EAST LINE OF SAID STREET AS EXTENDED BLOCK, 112.23 FEET TO A POINT; THENCE NORTHEASTERLY IN A STRAIGHT LINE, 689.45 FEET TO A POINT, SAID POINT BEING ON A LINE PARALLEL WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH AND 297.61 FEET WEST THERE FROM, AS MEASURED ALONG A LINE 769.0 FEET NORTH AS MEASURED ALONG THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE SOUTH ALONG THE AFORESAID LINE WHICH IS PARALLEL WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH AS AFORESAID 214.50 FEET TO ITS INTERSECTION WITH LINE 769.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SAID SOUTH MERRIMAC AVENUE AS EXTENDED AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE EAST ALONG SAID LINE 769.0 FEET NORTH, AS AFORESAID, 130.26 FEET TO A POINT WHICH IS 10.0 FEET WESTERLY, MEASURED RADIALLY, OF THE CENTER OF A RAILROAD SWITCH TRACK; THENCE NORTHEASTERLY ALONG A CURVED LINE, 10.0 FEET WESTERLY OF THE CENTERLINE OF SAID SWITCH TRACK BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 393.65 FEET, AN ARC DISTANCE OF 260.40 FEET, TO ITS INTERSECTION WITH A LINE 983.0 FEET NORTH, AS MEASURED ALONG THE CENTERLINE OF SOUTH MERRIMAC AVENUE AS EXTENDED AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8, SAID POINT OF INTERSECTION BEING A POINT 26.30 FEET WEST OF THE INTERSECTION OF SAID LINE 983.0 FEET NORTH WITH THE CENTERLINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH, AS AFORESAID; THENCE EAST ALONG SAID LINE 983.0 FEET NORTH, 61.59 FEET TO A POINT ON THE EAST LINE OF SAID SOUTH MERRIMAC AVENUE EXTENDED NORTH, BEING A LINE 33.0 FEET EAST, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTERLINE OF SAID STREET AS EXTENDED AS AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTH MERRIMAC AVENUE, 950.0 FEET TO A POINT ON A LINE 33.0 FEET NORTH, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE WEST ALONG SAID LINE 33.0 FEET NORTH AND PARALLEL, 33.0 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART THEREOF LYING WITHIN THAT TRACT OF LAND CONVEYED BY THE ALTON RAILROAD TO JOHN MCGOVERN BY QUIT CLAIM DEED RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750848, IN COOK COUNTY, ILLINOIS.

PARCEL 5 – 19-08-100-010-0000:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF MERRIMAC AVENUE PRODUCED NORTH, SAID POINT BEING 769 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 8; THENCE WESTERLY AT AN ANGLE OF 90 DEGREES 12 MINUTES IN THE NORTHWEST QUADRANT WITH SAID WEST LINE OF MERRIMAC AVENUE PRODUCED

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NORTH, 113.68 FEET TO A POINT WHICH IS 10 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF AN INDUSTRIAL TRACK; THENCE NORTHEASTERLY, AN ARC DISTANCE OF 138 FEET MORE OR LESS, ALONG A CURVE CONCAVE TOWARD THE EAST, WITH A RADIUS OF 373.65 FEET TO A POINT WHICH IS 10 FEET EASTERLY OR MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF SAID INDUSTRY TRACK, SAID POINT BEING FURTHER DESCRIBED AS BEING 893.0 FEET NORTH OF SAID EAST AND WEST CORNER LINE OF SECTION 8; THENCE EAST PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 8, 54.75 FEET TO THE WEST LINE OF SAID MERRIMAC AVENUE PRODUCED NORTH; THENCE SOUTH ALONG SAID WEST LINE OF MERRIMAC AVENUE, PRODUCED NORTH 124 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6 – 19-08-100-052-0000, 19-08-100-055-0000 and 19-08-100-056-0000:

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH SAID POINT BEING LOCATED 33 FEET NORTH OF THE EAST AND WEST CENTERLINE OF SAID SECTION 8 MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH ALONG THE WEST LINE OF SOUTH MERRIMAC AVENUE EXTENDED NORTH A DISTANCE OF 670 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, 931.8 FEET MORE OR LESS TO THE EAST LINE OF SOUTH NARRAGANSETT AVENUE EXTENDED NORTH; THENCE SOUTH ALONG SAID EAST LINE OF SOUTH NARRAGANSETT AVENUE EXTENDED NORTH, 670 FEET TO A POINT 33 FEET NORTH OF SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, MEASURED AT RIGHT ANGLES THERETO; THENCE EAST ALONG A LINE 33 FEET NORTH OF AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SAID SECTION 8, A DISTANCE OF 931.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Property is commonly known as 5063 and 5064 South Merrimac Avenue, Forest View, Illinois.

Permanent Index Numbers:

- 19-08-100-010 – Parcel 5
- 19-08-100-049 – Parcel 4
- 19-08-100-050 – Parcel 3
- 19-08-100-052 – Parcel 6
- 19-08-100-055 – Parcel 6
- 19-08-100-056 – Parcel 6
- 19-08-100-074 – Parcels 1 and 2

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EXHIBIT B Permitted Title Exceptions

1. Taxes and assessments for the year 2019 and subsequent years, not yet due and payable.
2. All matters appearing on Map recorded in Book of Maps 356, Page 20, associated with Quitclaim Deed recorded as Document No. 13670790, aforesaid records. (AFFECTS PARCEL 2)
3. Any mineral or mineral rights leased, granted or retained by current or prior owners.
4. Sewer and Ingress and Egress Easements as contained in that certain Agreement between Alton Railroad Company, an Illinois corporation and Wishnick-Trumpeer, Inc., an Illinois corporation, dated July 1, 1939, and recorded July 28, 1939 as Document No. 12347362, aforesaid records. (AFFECTS PARCEL 2)
5. Agreement and Grant of Easement for Fire Protection Water Main by and between The Clorox Company, an Ohio corporation and Township Highway Commissioner, Stickney Township, Cook County, Illinois, a body politic, dated July 18, 1972, and recorded August 4, 1972 as Document No. 22002039, aforesaid records.
6. City of Chicago – Department of Water and Sewers Bureau of Sewers Agreement and Application for Sewer Service Connection to the City of Chicago Sewers from Premises Outside the Corporate Limits of Chicago by The Clorox Company, dated September 21, 1972, and recorded November 30, 1972 as Document No. 22142860, aforesaid records. (AFFECTS PARCEL 6)
7. Reservations, Covenants, Conditions, Easements, Rights and Restrictions including, but not limited to, coal, oil, gas, ores and other mineral rights as contained in that certain Quitclaim Deed from Illinois Central Gulf Railroad Company, a Delaware corporation to The Clorox Company, dated July 10, 1979, and recorded September 20, 1979 as Document No. 25154603, aforesaid records. (AFFECTS PARCEL 3)
8. Reservations, Covenants, Conditions, Easements, Rights and Restrictions including, but not limited to, coal, oil, gas, ores and other mineral rights as contained in that certain Quitclaim Deed from Illinois Central Gulf Railroad Company, a Delaware corporation to The Clorox Company, dated July 10, 1979, and recorded September 20, 1979 as Document No. 25154604, aforesaid records. (AFFECTS PARCEL 4)
9. Any facts, rights, interests, or claims which would be disclosed by a correct ALTA/ACSM survey.
10. Easement Agreement by and between Illinois Central Railroad Company, an Illinois corporation and Ideal Box Co., an Illinois corporation, dated September 11, 2018, and recorded September 21, 2018 as Document No. 1826412107, aforesaid records.

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EXHIBIT B Permitted Title Exceptions

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2. All matters appearing on Map recorded in Book of Maps 356, Page 20, associated with Quitclaim Deed recorded as Document No. 13670790, aforesaid records. (AFFECTS PARCEL 2)
3. Any mineral or mineral rights leased, granted or retained by current or prior owners.
4. Sever and Ingress and Egress Easements as contained in that certain Agreement between Alton Railroad Company, an Illinois corporation and Wishnick-Trumpeer, Inc., an Illinois corporation, dated July 1, 1939, and recorded July 28, 1939 as Document No. 12347362, aforesaid records. (AFFECTS PARCEL 2)
5. Agreement and Grant of Easement for Fire Protection Water Main by and between The Clorox Company, an Ohio corporation and Township Highway Commissioner, Stickney Township, Cook County, Illinois, a body politic, dated July 18, 1972, and recorded August 4, 1972 as Document No. 22002039, aforesaid records.
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