

# UNOFFICIAL COPY

Doc#: 1927046276 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/27/2019 01:51 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0388959295**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. 17-04-115-041-0000: 17-04-115-061-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **HOMEBRIDGE FINANCIAL SERVICES, INC.** located at 194 WOOD AVENUE SOUTH, 9TH FLOOR, ISELIN, NJ 08830, Assignor, does hereby grant, assign and transfer to **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING** located at 55 BEATTIE PLACE, SUITE 110, MS#01, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 01, 2004, executed by **BRETT E. OPIE, AND ELIZABETH B. OPIE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS**. Original Mortgage, and recorded on JUNE 10, 2004 as Document/Instrument No. 0416205091 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: THAT PART OF LOTT 11 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98,901,233, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 11: THENCE NORTH 28 DEGREES, 50 MINUTES, 00 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 11, 58.35 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE NORTH 61 DEGREES, 11 MINUTES, 00 SECONDS WEST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 11, THENCE NORTH 28 DEGREES, 50 MINUTES, 00 SECONDS, ALONG SAID NORTHWESTERLY LINE, 21.29 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 61 DEGREES, 11 MINUTES, 00 SECONDS EAST, ALONG SAID CENTERLINE AND ITS EXTENSION, 70.17 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 11; THENCE SOUTH 28 DEGREES, 50 MINUTES, 00 SECONDS WEST, ALONG SAID SOUTHEASTERLY LINE, 21.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. AND PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN). AND ALSO EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96.683,222 OVER, UPON AND ACROSS PRIVATE STREET/**

PROPERTY ADDRESS: 1479 D NORTH CLYBOURN, CHICAGO, IL 60610

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 9/26/19  
**HOMEBRIDGE FINANCIAL SERVICES, INC., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT**

  
CYNTHIA M. BROCK, MANAGER



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STATE OF SOUTH CAROLINA                      COUNTY OF GREENVILLE                      ) ss.

On 9/25/19, before me, **KATHRYN FOSTER**, personally appeared **CYNTHIA M. BROCK** known to me to be the **MANAGER** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR HOMEBRIDGE FINANCIAL SERVICES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Kathryn Foster  
**KATHRYN FOSTER (COMMISSION EXP. 06/24/2019)**  
**NOTARY PUBLIC**



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