

# UNOFFICIAL COPY

Doc#: 1927055115 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/27/2019 09:41 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-35-309-022-0000

[Space Above This Line For Recording Data]

Loan No.: 1376462996

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave., Minneapolis, MN 55402, a certain Mortgage dated June 12, 2019 and recorded on June 27, 2019, made and executed by EMMY LOU JOHNSON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 512 SEQUOIA TRL, ROSELLE, IL 60172

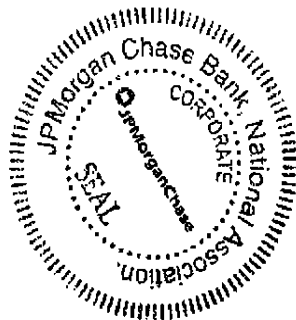
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Thousand and 00/100ths (\$220,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1917841029), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

09-19-2019



Assignor:  
JPMorgan Chase Bank, National Association

By: Candiss Brown

Candiss Brown  
Vice President

Its: \_\_\_\_\_



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19<sup>th</sup> day of September 2019 before me appeared Candiss Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

*Eva Reese*  
 Signature of Person Taking Acknowledgment  
Eva Reese  
 Printed Name  
Notary Public  
 Title or Rank

EVA REESE  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID # 17070

(Seal)

Serial Number, if any: N/A



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## EXHIBIT "A"

### **EXHIBIT A**

**PARCEL 1: LOT 113 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972, AS DOCUMENT 21870672 IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22223915, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office