JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1927055355 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/27/2019 11:43 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NANCY I MARTIN to JPMORGAN CHASE BANK, N.A., dated 02/08/2013 and recorded on 05/21/2013, in Book N/A at Page N/A, and/or as Document 1314157000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 27-03-400-05 (-) 042

Property Address: 9016 W 140TH ST APT 2B ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on 09/26/2019.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORA! On 09/26/2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on oeh: If of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the insurance to be the free act and deed of the corporation (or association).

 $\mathcal{E}(\)$, 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1457266610

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UNOFFICIAL COPY

Loan Number: 1457266610

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF <u>COOK</u>, STATE OF <u>ILLINOIS</u> AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS, ID# 27-03-400-654-1042, BEING KNOWN AND DESIGNATED AS:

UNIT 9016-2B IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OK PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD COMMINIUM IX RECORDED SEPTEMBER 19, 1981 AS DOCUMENT NO. 26013652, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF TEREST IN THE COMMON ELEMENTS.

9016 W. 140TH ST., NO. 2B ORLAND PARK, IL 60462 ID# 27-03-400-054-1042

BY FEE SIMPLE DEED FROM BANK ONE, N.A. BY VERNON F. MCDANIEL, VICE PRESIDENT AND ASST. SECRETARY AS SET FORTH IN DOC # 9325849050 DATED 04/15/2003 AND RECORDED 09/15/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM BANK ONE, N.A. BY VERNON F. MCDANIEL, VICE PRESIDENT AND ASST. SECRETARY AS SET FORTH IN DOC # 9325849050 DATED 04/16/2003 AND RECORDED 09/15/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.