

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALLA ABHISHEK

Doc# 1927006129 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2019 04:12 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 2016374RL1



Loan#: 2200592547

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **YOLANDA ROBINSON, A SINGLE WOMAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **FEBRUARY 29, 2016** Recorded on: **MARCH 02, 2016** as Instrument No. **1606222025** in Book No. ---
at Page No. ---

Property Address: **3303 W POLK ST, CHICAGO, IL 60624-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-14-414-039**

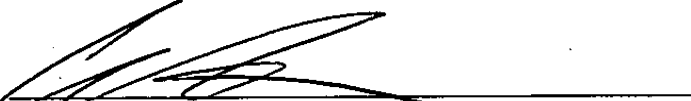
Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E Y
INT DT
D 9-25-19

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Loan#: 2200592547 Srv#: 2016374RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 11, 2019**
U.S. BANK NATIONAL ASSOCIATION

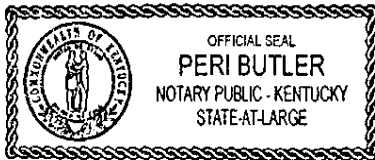
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 11, 2019**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Peri Butler**
My Commission Expires: **04/29/2023**



PROPERTY OF COOK COUNTY Clerk's Office

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2200592547 - IL

EXHIBIT A

Parcel 1: Lot 15 in Homan Square Phase Two, Section Two, being a Re-subdivision of Lots 1 through 24 inclusive and the vacated 16 foot East/West alley in Block 11 in E.A. Cumming and Co.'s Central Park Avenue Addition, a Subdivision part of the Southeast 1/4 of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded July 28, 1995 as Document 95492645, in Cook County, Illinois.

Parcel 2: A non-exclusive easement for the benefit of Parcel 1 for pedestrian and vehicular access, ingress and egress over and across all common sidewalk, any alleys, street or roadway as created in the Declaration of Covenants, Conditions, Restriction and Easement for Homan Square Residents Association recorded June 27, 1994 as Document Number 94558398 and as amended by Document Number 94930840, 95190932 and 95552590.