



\*1927013115\*

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1927013115 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2019 03:01 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please Return To: Katie Harej  
**CT Corporation**  
 208 S. LaSalle St. Suite 814  
 Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
 Doc# 1625734090 (9/13/16)

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**BMO Harris Bank N.A.**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Cook County, Illinois      Matter No. 4217584      Additional Pages: 3      Debtor: GI North Property LLC

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**Doc# 1625734090 (9/13/16)**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME <b>BMO Harris Bank N.A.</b>		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

Debtor

17. Description of real estate:

See Schedule I attached hereto and made a part hereof.

18. MISCELLANEOUS:

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## SCHEDULE I

### LEGAL DESCRIPTION

#### PARCEL 1:

A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 12, 13 AND 14 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF LOT 14 WITH THE PRESENT EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS SAID DOCK LINE WAS ESTABLISHED BY ORDINANCE PASSED APRIL 4, 1912 AND RECORDED AS DOCUMENT 4996931; THENCE EASTERLY ALONG SAID NORTHERLY LINE OF LOT 14 A DISTANCE OF 172.88 FEET TO A POINT 100.00 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID LOT, AS MEASURED ALONG SAID NORTHERLY LINE; THENCE SOUTHERLY ALONG A LINE PERPENDICULAR TO SAID NORTHERLY LINE OF LOT 14, A DISTANCE OF 100.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID NORTHERLY LINE A DISTANCE OF 120.37 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF AFOREMENTIONED LOT 13; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, AND ALONG THE NORTHEASTERLY LINE OF AFOREMENTIONED LOT 12 (SAID NORTHEASTERLY LINES BEING ALSO THE SOUTHWESTERLY LINE OF NORTH KINGSBURY STREET), A DISTANCE OF 24.48 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 124.00 FEET (MEASURED PERPENDICULARLY SOUTHERLY FROM THE NORTHERLY LINE OF LOT 14 AFORESAID; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 134.80 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 135 DEGREES, 00 MINUTE, 00 SECOND WITH THE LAST DESCRIBED LINE, AS MEASURED COUNTERCLOCKWISE FROM NORTHEAST TO NORTHWEST, A DISTANCE OF 35.56 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 98.86 FEET (MEASURED PERPENDICULARLY) SOUTHERLY FROM SAID NORTHERLY LINE OF LOT 14; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 146.44 FEET TO AN INTERSECTION WITH THE AFOREMENTIONED EAST DOCK LINE OF THE CHICAGO RIVER; THENCE NORTHERLY ALONG SAID EAST DOCK LINE, A DISTANCE OF 99.23 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 12 AND 13 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

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## PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY LINE OF LOT 14 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO WITH THE PRESENT EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS SAID DOCK LINE WAS ESTABLISHED BY ORDINANCE PASSED APRIL 4, 1912 AND RECORDED AS DOCUMENT 4996931; THENCE SOUTHERLY ALONG SAID EAST DOCK LINE, A DISTANCE OF 99.23 FEET TO A POINT, WHICH IS 98.86 FEET (MEASURED PERPENDICULARLY) SOUTHERLY FROM SAID NORTHERLY LINE OF LOT 14, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID EAST DOCK LINE, AND ALONG THE SOUTHWARD EXTENSION THEREOF, A DISTANCE OF 25.24 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 124.00 FEET (MEASURED PERPENDICULARLY) SOUTHERLY FROM SAID NORTHERLY LINE OF LOT 14; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 173.78 FEET TO A POINT 134.50 FEET WESTERLY OF THE WESTERLY LINE OF KINGSBURY STREET, AS MEASURED ALONG SAID PARALLEL LINE; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 135 DEGREES, 00 MINUTE, 00 SECOND WITH THE LAST DESCRIBED LINE, AS MEASURED COUNTERCLOCKWISE FROM NORTHEAST TO NORTHWEST, A DISTANCE OF 35.56 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 98.86 FEET (MEASURED PERPENDICULARLY) SOUTHERLY FROM THE AFOREMENTIONED NORTHERLY LINE OF LOT 14; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 146.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. No.: 14-32-404-008-0000  
14-32-404-030-0000

Property Address: 1680 N. Kingsbury, Chicago, IL 60614  
1704 N. Kingsbury, Chicago, IL 60614